

FILED
GREENVILLE CO. S. C.

VOL 977 PAGE 153

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

JUN 19 2:33 PM '73

R.M.C. OFFICE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that we, Claude S. Hall and Lucille B. Hall of State and County aforesaid

in consideration of Thirty Five Hundred and no/100-----(\$3500.00)-----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert L. Pace and Susan H. Pace, their heirs and assigns forever:

All that piece, parcel or lot of land lying situate and being on the southern side of Trammell Road near Marietta, S. C. in State of South Carolina, County of Greenville. Being a part of the property conveyed to Grantors by deed of R.M. Conner dated May 2, 1967 and recorded in R.M.C. Office for Greenville County in Book 819 at Page 60. This property being more completely described according to plat and survey made by Terry T. Dill, Reg. C. E. & L. S. No. 104 dated June 5, 1973 with the following metes and bounds to-wit:

BEGINNING on a point in center of county road (Trammell Road) approximately 1/10 of a mile northwest of Talley Bridge Road and running thence S. 37-20 W. 240 ft. to iron pin; thence S. 17-39 W. 270.6 ft. to iron pin; thence S. 26-53 W. 500.0 ft. to iron pin; thence N. 77-36 W. 697.0 ft. to iron pin; thence N. 28-40 E. 561.0 ft. to iron pin; thence N. 21-41 E. 207.0 ft. to iron pin; thence S. 45-09 E. 158.0 ft. to iron pin; thence N. 39-36 E. 312.0 ft. to iron pin; thence S. 50-45 E. 208.0 ft. to iron pin; thence N. 39-13 E. 270.0 ft. to a point in center of county road (Trammell Road); thence with center of road S. 45-00 E. 206.0 ft. to the beginning corner. Containing 13.7 acres, more or less.

Included with conveyance of this property is water rights to use water from a well located on other properties now owned by the grantors.

This property is conveyed subject to all restrictions, right of ways, easements and zoning ordinances of record or on the ground affecting said property.

-365-514.3-1-7.2 (13.7AC.)
OUT OF 514.3-1-7



Greenville County
Stamps
Paid \$ 3.85
Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of June 19 73

SIGNED, sealed and delivered in the presence of:

Claude S. Hall (SEAL)
Lucille B. Hall (SEAL)
Linda M. Balloway (SEAL)
Joe A. Phillips (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of June 18 1973

Joe A. Phillips (SEAL)
Notary Public for South Carolina.

Linda M. Balloway

My Commission Expires 6-10-80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of June 19 73

Joe A. Phillips (SEAL)
Notary Public for South Carolina. My Commission Expires 6-10-80

Lucille B. Hall

RECORDED this 19th day of June 19 73 at 2:33 P. M., No. 36623