

JUN 15 11 52 AM '73

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, VIRGINIA W. PEAK

in consideration of ONE THOUSAND (\$1,000.00) ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto CHARLES B. FIELDS, His Heirs and Assigns Forever:

ALL that piece, parcel or lot of land in Austin Township, County of Greenville, State of South Carolina, known and designated as Lot #6 on a plat of property of Elles Williams by C. F. Webb, dated May 1970, bounded on the west by property of Tobie Allen (Tract 31 of G. C. Franklin Estate) on the south by property of Tobie Allen (Tract 11 of G. C. Franklin Estate). on the east by Lot # 5 conveyed this date to James W. Williams and on the north by Bantross Lane, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an old iron pin on the southern side of Vantross Lane, joint corner with Allen property and running thence S. 62-35 E. 110.8 feet to an old iron pin; thence S. 64-10 E 180.2 feet to an old iron pin; thence N. 55-30 E. 50 feet to an iron pin corner of Lot # 5; thence along the line of Lot # 5, N. 55-15 W 271.9 feet to an iron pin on Vantross Lane; thence along Vantross Lane S. 55-30 W. 95 feet to the point of beginning.

-299-M112-1-9.S

THIS conveyance is made subject to the restrictive covenants of record and to any easements or rights of way affecting same.

THIS is a portion of the properties conveyed to the grantor by deed dated May 21, 1959, recorded in Deed Book 632 at page 229 and deed dated August 8, 1949, recorded in Deed Book 404 at page 473 of the R. M. C. Office for Greenville County and is also shown as the western most portion of a plat of property of Elles Williams by R. B. Bruce, RLS, dated November 30, 1958, recorded in Plat Book SS at page 149 of the R. M. C. Office for Greenville County.



Greenville County
Stamps
Paid \$ 1.00
Act No. 209 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 15th day of June 1973

SIGNED, sealed and delivered in the presence of:

Virginia W. Peak (SEAL)
Carolyn B. Peden (SEAL)
Thos Walker Mitchell (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of June 19 73

Thos Walker Mitchell (SEAL)
Carolyn B. Peden

Notary Public for South Carolina

My Commission Expires 12-5-79

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER (Grantor a Woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 10

Notary Public for South Carolina. (SEAL)

RECORDED this 15th day of June 19 73 at 11:52 A. M., No. 36280

M112