

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of JUNE, 19 73

Signed, sealed and delivered
in the presence of:

Joe H. Mosley Lake Virginia Trotter (SEAL)
Paula Wilson (SEAL)
As to the Grantor(s)

(SEAL)
(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

4616 WHITE HOUSE RD
GREENVILLE, SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 12 day of June, 19 73

Paula Wilson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Joe H. Mosley
Deponent

STATE OF _____ }
COUNTY OF _____ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19 _____

(SEAL)
Notary Public for _____
My Commission Expires: _____

Deponent

Right Of Way To Parker Sewer And Fire Subdistrict Recorded June 11, 1973 at 10:42 A. M., # 36101