

JUN 13 4 20 PM '73

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

DONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Morey Walker Gunn, Jr.,

in consideration of Twenty Seven Thousand Five Hundred And No/100 Dollars,

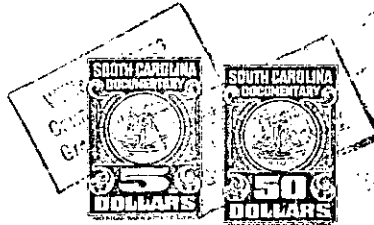
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto King Charles Bramlette and Donna B. Bramlette, their heirs and assigns forever,

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina near Greer on the northern side of Pinecrest Drive being known and designated as Lot 14 on a plat of the property of H.H. Cox being duly recorded in Flat Book KK at jpage 149 and further described by the plat prepared by Wolfe & Huskey, R.L. S. on June 12, 1973 for the Grantees herein to be recorded herewith, as having the following metes and bounds to-wit:

BEGINNING at the joint front corner of Lots 14 and 26 on Pinecrest Drive and running thence N. 10-52 W. 105.5 feet, thence N. 21-42 E. 80 feet, thence S. 42-55 E. 160 feet, thence along Pinecrest Drive S. 47-05 W. 100 feet, thence N. 80-51 W. 46 feet to the point of beginning.
- 286 - 528.2 - 1 - 74

This conveyance is subject to the Restrictive and Protective Covenants being duly recorded in Deed Book 599 at page 321 in the R.M.C. Office for Greenville County.

This is the identical property conveyed to the within Grantor be Jack T. Chapman on September 7, 1971 and being duly recorded in Deed Book 924 at page 414 in the R.M.C. Office for Greenville County.



Greenville County
Stamps
Paid \$30.25
Act No. 359 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 12th day of June 19 73
SIGNED, sealed and delivered in the presence of:
Morey Walker Gunn, Jr. (SEAL)
Morey Walker Gunn, Jr. (SEAL)
Judy B. Pender (SEAL)
Lamar E. [Signature] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 12th day of June 19 73
Lamar E. [Signature] (SEAL)
Notary Public for South Carolina
My Commission Expires 1/4/81
Judy B. Pender

STATE OF SOUTH CAROLINA } -NO- RENUNCIATION OF DOWER
COUNTY OF } GRANTOR IS UNMARRIED
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____
Notary Public for South Carolina. (SEAL)

RECORDED this 13th day of June 19 73 at 4:20 P. M., No. 36023

528.2-1-77