

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 976 PAGE 289

JUN 7 3 13 PM '73

KNOW ALL MEN BY THESE PRESENTS, that

DONNIE S. TANKERSLEY
R.H.C.

Floyd M. Shelton

In consideration of **One Thousand, Two Hundred Sixty-Five and 44/100 (\$1,265.44)** Dollars,
& assumption of mortgage set forth below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto **Robert E. Tollison and Dorothy L. Tollison, their heirs and assigns:**

ALL that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Fairview Township, shown as Lot No. 9 on a Plat of Golden Strip Subdivision, made by L. C. Godsey, dated February 9, 1945, and recorded in the R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Maxie Street, joint front corner of Lots 9 and 10 and running thence along the line of Lot 10, N. 68-10 W., 169.2 ft. to an iron pin; thence N. 23-06 E., 71 ft. to an iron pin; thence S. 68-51 E., 164.8 ft. to an iron pin on Maxie Street; thence along Maxie Street, S. 19-35 W., 73.0 ft. to the point of beginning. Said lot being bounded by Maxie Street, Lot No. 10, Lot No. 8 and portions of Lots 12 and 17.

- 299-354-1-18

This is the same property conveyed to the grantor by deed recorded in the R.M.C. Office for Greenville County in Deed Book 810, Page 568.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

As part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage to Stephenson Finance Company, Inc., Consumer Credit Company Division, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1254, Page 77, and having a present net pay-off balance of \$ 3,234.56.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of June, 19 73.

SIGNED, sealed and delivered in the presence of:

Floyd M. Shelton (SEAL)

[Signature]



Greenville County (SEAL)
Stamps (SEAL)
Paid \$ 1.65 (SEAL)

STATE OF SOUTH CAROLINA
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Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of June, 19 73.

[Signature] (SEAL)
Notary Public for South Carolina.

My Commission Expires 12/15/79



STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Grantor not married)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whatsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 7th day of June 19 73, at 3:13 P. M. No. 35384