MAY 8 1 1973, VOL 975 PAGE 767 DONINE S. TRUKERSLEY Form No. 182 S. C. STATE OF SOUTH CAROLINA COUNTY OF Law will KNOW ALL MEN BY THESE PRESENTS, That of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N-Times, 9, 4, J. B. Phillins E- Pallment Ho. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITH	ess whereor, the sa	nd grantor (8)	10116	10 73	
seal(s) this	day of	- 1700	-0	0 11	
Witness		-	X Louin	a Bull The	SEAL)
Harold	Mulling	·			(SEAL)
Wanzy L. S	Hilliams				(SEAL)
0 00	•			<u></u>	(SEAL)
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STATE OF SO	UTH CAROLINA				
COUNTY OF	Minille }				
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Personally	appeared before me	. 1100	Court Typescocost	-	and made
oath that	1/2 saw	the within nam	ed		eign
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scal, and as 🚐	Act and deed	deliver the wit	hin written instrun	nent, and that	er ·
	Dy L. William			with	22:31
witnessed the	execution thereof.		M	75	
Sworn to	before me this 10	day of	Way !	A. D. 19	 '
(SEAL)	Notary Public My Conn.	Tion England		with Mulitary	
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Filed	day of	<u> </u>	, A. D. 19.	and recorded i	in book
Page	Fee, \$		•	3	
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,					County, S. C.

Right Of Way Recorded May 31, 1973 at 3:30 P. M., # 34561