

MAY 28 4 00 PM '73

VOL 975 PAGE 513

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that **Nancy L. Marchbanks,**

in consideration of **One Thousand (\$1,000.00)** and assumption of mortgage described **Dollars**  
below with a balance of **\$5,774.68**  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

**John Mannes, his heirs and assigns forever:**

ALL that certain piece, parcel or lot of land, together with improvements thereon, situate, lying and being on the Southern side of Gilman Avenue in the County of Greenville, State of South Carolina, and being a portion of Lot No. 5 as shown on plat of property of Lillie C. Thompson, recorded in the RMC Office for Greenville County in Plat Book DD, at Page 53, and being shown and described more particularly on a more recent plat entitled "Property of Nigel W. Dodson", recorded in Plat Book NNN, at Page 35 as follows:

Beginning at an iron pin on the Southern side of Gilman Avenue, which iron pin is 156 feet S. 82-06 W. from the Southwest corner of the intersection of Gilman Avenue and Old Augusta Road (also known as Air Base Road, and running thence S. 7-54 E. 99.2 feet to an iron pin; thence S. 82-06 W. 80 feet to an iron pin; thence N. 7-54 W. 99.2 feet to an iron pin; thence N. 82-06 E. 80 feet to an iron pin at the point of beginning;

This is the same property conveyed to the Grantor herein by deed dated November 11, 1969, and recorded in the RMC Office for Greenville County in Deed Volume 879 at Page 372. This property is subject to existing easements, restrictions and rights of way upon or affecting said property.

Also conveyed herein are all furniture and furnishings contained in the above described property.

As part of the consideration Grantee hereby agrees to assume and pay the balance due on mortgage of Nancy L. Marchbanks, No. 002-2-339381 held by C. Douglas Wil- together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident thereto. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **28th** day of **May**, 19**73**

SIGNED, sealed and delivered in the presence of

*Nancy L. Marchbanks* (SEAL)  
Nancy L. Marchbanks

*James W. Hurd* (SEAL)  
*Eleanor D. Surris* (SEAL)

Greenville County  
Stamps  
Paid \$ 1.70  
Act No. 300 Sec. 1 (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE -155-400-1-8.1

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **28th** day of **May**, 19 **73**

*Eleanor D. Surris* (SEAL)  
Notary Public for South Carolina  
My commission expires: 7/29/71

*James W. Hurd* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

Notary Public for South Carolina  
My commission expires:

RECORDED this **28th** day of **May**, 19 **73** at **4:00** P. M., No. **34069**

-106-8.1