

MAY 28 10 22 AM '73

TITLE TO REAL ESTATE-Prepared by KENNEDY, STEPHENSON & JOHNSON, Attorneys at Law, Greenville, S. C.
R.M.C.

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STATE OF SOUTH CAROLINA,
County of GREENVILLE

KNOW ALL MEN BY THESE PRESENTS That COTHRAN & DARBY BUILDERS, INC.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina, for and in consideration of the sum of Fifty-five Thousand and No/100 (\$55,000.00) dollars,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto James E. Clay, Jr. and Lorene T. Clay, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the southerly side of Hillsborough Drive, near the City of Greenville, S. C., being known and designated as Lot No. 111 on plat entitled "Final Plat Revised, Map No. 1, Foxcroft, Section II" as recorded in the RMC Office for Greenville County, S. C., in Plat Book 4N, pages 36 and 37 and having according to said plat, the following metes and bounds, to-wit:

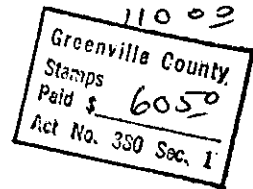
BEGINNING at an iron pin on the southerly side of Hillsborough Drive, said pin being the joint front corner of Lots 111 and 112 and running thence with the common line of said lots S 33-08 W 193.8 feet to an iron pin, the joint rear corner of Lots 111 and 112; thence N 41-10 W 194 feet to an iron pin on the southerly side of Hillsborough Drive; thence with the southerly side of Hillsborough Drive, the following courses and distances: N 56-15 E 50 feet to an iron pin; thence N 71-05 E 50 feet to an iron pin; thence N 85-55 E 50 feet to an iron pin; thence S 79-15 E 50 feet to an iron pin; thence S 64-30 E 50.8 feet to an iron pin, the point of beginning.

For deeds into grantor, see Deed Book 920, page 526, and Deed Book 966, page 149.

This conveyance is subject to a 10 foot drainage easement along side lot line and all restrictions, setback lines, roadways, easements and rights of way, if any, affecting the above described property.

-200-540.9-1-111

GRANTEES TO PAY 1973 TAXES.



Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before mentioned unto the grantee(s) hereinabove named, their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers, John C. Cothran, Vice President

on this the 25th day of May seventy-three.

in the year of our Lord one thousand, nine hundred and COTHRAN & DARBY BUILDERS, INC.

Signed, sealed and delivered in the presence of:

Amata C. Yates
Shirley B. ...

John C. Cothran (L.S.)
By Vice President

STATE OF SOUTH CAROLINA,
County of GREENVILLE

the undersigned witness

PERSONALLY appeared before me _____ and made oath that (s)he saw John C. Cothran as Vice President

of Cothran & Darby Builders, Inc. a corporation chartered under the laws of the State of South Carolina

sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 25th day of May, 1973.

Shirley B. ... (L.S.)
Notary Public for South Carolina.

My commission expires November 19, 1979.

Deed Recorded May 28, 1973 at 10:22 A. M., # 33981

540.7