FILED GREEHVILLE CO. S. C.

Hay 23 11 50 AH '73

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

GREENVILLE RENTAL COMPANY, a partnership

This being a portion of that property conveyed to Grantor by deed recorded in Deed Vol. 948 at page 515. -27c - P/6.2 - l - 29



Greenville County
Stamps
Paid \$ 2.75
Act No. 380 Sec. 1

| | | | | | , | |
|--|--|---|--------------------------------------|--|---|--------------------|
| together with all and singula taining; to have and to hold a forever. And, the grantor(s) d forever defend all and singula fully claiming or to claim the s | o(es) hereby bind the g or said premises unto the | mises before mention trantor(s) and the gree orantee(s) and the | ned unto the gr | rantee(s), and the gran | tee's(s') heirs or succe | essors and assigns |
| WITNESS the grantor's(s') haz | id(s) and soal(s) this 2 | 1st day of A | lay | 1973 | | |
| SIGNED, sealed and delivered | in the presence of: | • . | | LE RENTAL COMP M Kentals, Inc | | |
| Delona 1. W | Garrier |) | BY: W. | N. Leslie 1 | 1 Fishe | (SEAL) |
| Nanny Cr | aig | | | C. Montgomery C. Jaii. C. Galloway | | SEAL) |
| | <i>0</i> | | | C. Gattoway | 00 | (SEAL) |
| STATE OF SOUTH CAROL COUNTY OF GREENV sign, seal and as the grantor's execution thereof. SWORN to before me this 2 Octors Public for South Caroli My Commission Expire | ILLE Personal (s') act and deed deliver 1st day of May Sarriage na. | lly appeared the under the within written | OBATE ersigned witness deed and that | | (s)he saw the withir vitness subscribed abo | ove witnessed the |
| STATE OF SOUTH CAROL | INA) | RENUNCIATI | ON OF DOW | ER NOT NECESSA | RY | |
| COUNTY OF wife (wives) of the above name, did declare that she does f linquish voto the granteo(s) an in and to all and singular the pr | ned grantor(s) respective reely, voluntarily, and well the grantee's(s') heirs | vely, did this day a vithout any compulsi or successors and a | ppear before me on, dread or fea | r of any person whoms | g privately and separa | se and forever to |
| GIVEN under my hand and sea | d this | | | | | |
| day of | 19 | | | | <u></u> | |
| 21 4 22 24 25 25 25 | | (SEAL) | • | | | |
| Notary Public for South Carolin | J A , | | | | | |
| upgonnen de 23rd | Mass | 73 | . 17 | ·ΓΟ 4 | つつだのフ | |