

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 1 day of MARCH, 19 73.

Signed, sealed and delivered in the presence of:

Jos. H. Moseley (SEAL) Clara B. Cox (SEAL)
Arthur H. Alborn (SEAL) _____ (SEAL)
As to the Grantor(s) _____ (SEAL)
As to the Mortgagee _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

P.O. Box 7112
Greenville, SC 29610

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 1 day of MARCH, 19 73
Arthur H. Alborn (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-23-80

Jos. H. Moseley
Deponent

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19____

Notary Public for (SEAL)
My Commission Expires: _____

Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded March 13, 1973 at 10:32 A. M., # 25601

KENDRICK, STEPHENSON & JOHNSON

⑨ 25601

MAR 13 1973

Clara B. Cox.

To

Parker Water & Sewer Subdist.

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 10:32 o'clock A. M. March 13, 19 73 and recorded in Deed Book 969 at page 605
R. M. C. for G. Co. S. C.

Right of Way