STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

4 29 PH 173 DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that James Monroe Watson, Catherine W. Mitchell and Diane Mitchell Campbell

in consideration of Twenty-Five Thousand and No/100 (\$25,000.00)------ Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release J. L. Morgan and Terry Morgan, their heirs and assigns, forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 15, as shown on a Plat of L. O. Patterson, Trustee, prepared by Dalton & Neves, Engineers, in April 1942, recorded in Plat Book K, at Page 128, and being more particularly described, according to said Plat, as follows:

Beginning at an iron pin on the east side of the White Horse Road, joint front corner of Lots Nos. 15 and 16, which pin in 460 feet northeast of the intersection of White Horse Road and Gordon Street, and running thence with joint line of said lots, S. 78-00 E. 173.3 feet to an iron pin; thence N. 3-55 W. 62.4 feet to an iron pin, joint rear corner of Lots Nos. 14 and 15; thence with joint line of said lots, N. 78-00 W. 156.2 feet to an iron pin on the east side of White Horse Road; thence with said road, S. 12-00 W. 60 feet to the point of beginning.

RECORDED this _6th

day of February

All that lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 16, as shown on a Plat of L. O. Patterson, Trustee prepared by Dalton & Neves, Engineers, in April 1942, recorded in Plat Book "K" at page 128, and being more particularly described, according to said Plat, as follows:

Beginning at an iron pin on the east side of White Horse Road, joint front corner of lots Nos. 16 and 17, which pin is 400 feet north from the intersection of White Horse Road and Gordan Street, and running thence S. 78-00 E. 190.4 feet to an iron pin in real line of lot No. 3; thence along the rear line of lots Nos. 3 and 4, N. 3-55 W. 62.4 feet to an iron pin, joint rear corner of lots Nos. 15 and 16; thence with the joint line of said lots, N. 78-00 W. 173.3 feet to an iron pin in the eastern side of White Horse Road; thence with said road, S. 12-00 W. 60 feet to the beginning corner

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or passageways, easements and rights of way, if any, affecting the above described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-

taining; to have and to hold all forever. And, the grantor(s) do(e forever defend all and singular : fully claiming or to claim the sam	 s) hereby bind the grantor said premises unto the granter 	r(s) and the granto	's(s') heirs or successors	, executors and administrators	s to warrant and
WITNESS the grantor's(s') hand(s) and seal(s) this 6th	day of Febr	uary 19 73.	~	4
SIGNED, sealed and delivered in Hazel T. M. Brace H.	the presence of:	TH CARDLINA COMETARY A	JAMES MONRE CATHERINE TO CATHERINE TO DIGNE	Moviel DE WATSON MATCHELL W. MATCHELL HELL CAMPBELL	(SEAL)
STATE OF SOUTH CAROLIN COUNTY OF GREENVILLE sign, seal and as the grantor execution thereof.	Personally ap	peared the undersign the within dee	d and that (s)he, with th	eath that (s)he saw the within the other witness subscribed about	named grantor(s) ove witnessed the
SWORN to before me this 6th L. Kinard Jahnoo Notary Public for South Carolina My Commission Expi	n.J.	.(SEAL)	73	el T. W. Can	Stamps
STATE OF SOUTH CAROLIN COUNTY OF wife (wives) of the above name and declare that she does fre linquish unto the grantee(s) and to and to all and singular the grantee(s). The county of	I, the under d grantor(s) respectively, ely, voluntarily, and withou the grantee s(s) hers or su remises within mentioned	did this day appe it any compulsion, uccessors and assig	Jan lic, do hereby certify unt ar before me, and each, to dread or fear of any person	on whomsoever, renounce, relea	for iie, 3.3 Sec. Widower at the undersigned abely examined by use and forever n.
					•
day of	19	•			
Notary Public for South Carolina		_(SEAL)			

<u> 19 73 at ...</u>

<u>4:29</u>