FEB DONNIES, TANKERSLEY 5 1973 Form No. 182 S. C. . STATE OF SOUTH CAROLINA COUNTY OF GREATER

KNOW ALL MEN BY THESE PRESENTS grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: GREENVILLE COUNTY TOX MAP NUMBER (T3-2-1,1): BOUNDED ON THE ERST BY HILLSIDE PRIVE; ON THE (T3-2-1) OWNED BY W.L. HRANEY; ON THE SOUTH BY (T3-2-2) OWNED BY. ON WEST BY (T3-2-16) OWNED BY TAYLORS LODGE NO. 345 AFM. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do	
seal(s) this 23 day of JANUARY	, 19 <u>.73</u> .
Witness Carl Gount	Edward w. Hug (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me WENDEL PRUL	Ports and made
oath that saw the within named	EDWARD W. HUG
- S. S	
seal, and as AIS act and deed deliver the within w	ritten instrument, and that went bel
CALL POTTS	with <u>CARL YOUN</u> T
witnessed the execution thereof.	
Sworn to before me this day of	NUARY A. D. 19 /3.
(SEAL) (charles 2). Dothe	Wendel faul foto
/ / C (a Notary Public My Constitution 1) 4 JCS	
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	
	County, S. C.