STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE FEB 2 3 13 PH '73

DONNIE S. TANKERSLEY R.H.C.

I, W. Shell Thackston, KNOW ALL MEN BY THESE PRESENTS, that

Jack L. Suttles, his heirs and assigns forever:

in consideration of Eleven Thousand and No/100 (\$11,000.00) ----Dollars. ne receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

ALL that piece, parcel or tract of land, with improvements thereon, lying, being and situated near the Town of Fountain Inn, County of Greenville, State of South Carolina, containing 22.5 acres in accordance with plat made for Jack L. Suttles by C. O. Riddle, R.L.S., dated January 18, 1973, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin 6.6 feet from the Northwest corner pin of Lot 18 in Golden Strip Subdivision, and running thence N.  $66-40~W_{\bullet}$ 1665 feet to the center of creek with said point being 316 feet North of Speedway Drive, and running thence along the center of said creek, N. 26-28 E. 519.5 feet; N. 40-28 E. 268.2 feet; N. 19-08 E. 338 feet; thence S. 60-22 E. 210 feet from center of creek to iron pin; thence S. 32-20 W. 231 feet to iron pin; thence S. 43-10 E. 1371.5 feet to iron pin; thence S. 29-37 W. 277.2 feet to iron pin; thence S. 53-53 E. 182.2 feet to iron pin, being the point of beginning.

This being a portion of the property as conveyed to Grantor by deed recorded in Deed Book 667, Page 82, R. M. C. Office for Greenville County.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

Grantee to pay 1973 taxes.





Greenville County Stamps Paid \$ 12.10 Act No. 380 Sec. 1

together with all and singular the rights, members, heredicaments and applicatings; to have and to hold all and singular the premises before mentioned urtenances to said promises occominging or in any wise incident or apper-unto the grantee(s), and the grantee s(s') heirs or successors and assigns,

| forever defend all and singular said premises unto the grantor(s) and the grantor s(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. |          |     |  |
|--|----------|-----|--|
| WITNESS the grantor's(s') hand(s) and soal(s) this 31 day of January 1973  | • • •    |     |  |
| SIGNED, sealed and delivered in the presence of:   | 7. A.C.  |     |  |
| Bal O. Hor, Ir.  | 1.04     |     |  |
| Believen a. Cooper - (SEAL)  | <b>A</b> | 2   |  |
| (SEAL)   | -        | -   |  |
| STATE OF SOUTH CAROLINA PROBATE  | -        | -   |  |
| COUNTY OF GREENVILLE    Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)   | -1       | ()  |  |
| sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  | 35       | 55( |  |
| SWORN to before me this 31 day of January 19 73  | 11.7     | 7)  |  |
| Leller a. Cooper Book O. Hos fr.   | Z        | Š   |  |
| (SEAL)   |          | -   |  |

My Commission Expires December 2, 1979

Notery Public for South Carolina

STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and a me, did declare that she does freely, voluntarily, and without any computation, dread or fear of any person whomsoever, renounce, linguish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and the grantee's and the grante compulsion, dread or fear of any person whomsoever, renounce, release and ors and assigns, all her interest and estate, and all her right and claim of

| GIVEN under my hand and seal this | ) T   |
|-----------------------------------|-------|
| dwol 2 danuary                    | 673   |
| 99701                             | 18.13 |
|                                   |       |

(SEAL) My Commission Expires 12-9-80

2nd February RECORDED this

#J