

FILED
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FEB 23 38 PM '73

VOL 966 PAGE 328

DONNIE S. TANKERSLEY
HAZEIR. M. C. POSTON

in consideration of Three Thousand Five Hundred and no/100 (\$3,500.00)----- Dollars,
and assumption of mortgage in favor of Thomas and Hill, Inc.,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto PAUL CROSBY, HIS HEIRS AND ASSIGNS FOREVER:

ALL that lot of land in the State of South Carolina, County of Greenville,
being known and designated as Lot No. 15 on a plat of Terrace Acres, re-
corded in Plat Book 000 at page 126 and having, according to said Plat,
the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly edge of Lyons Drive, joint
front corner of Lots 15 and 16, and running thence along the line of
Lot No. 16, N. 4-25 E. 320 feet to an iron pin; thence along the line
of Lot No. 21, S. 8-35 E. 300 feet to an iron pin; thence along the
line of Lot No. 14, S. 4-25 W. 320 feet to an iron pin on the northerly
edge of Lyons Drive; thence along the northerly edge of said Drive,
N. 88-35 W. 300 feet to the point of beginning.

This is the same property conveyed to the Grantor herein by deed dated
July 23, 1971, and recorded in the R.M.C. Office for Greenville County,
South Carolina in Deed Book 921, at page 325.

The Grantee herein hereby assumes and agrees to pay that mortgage in
favor of Thomas and Hill, Inc., dated July 23, 1971, and recorded in
the R.M.C. Office for Greenville County in Mortgage Book 1,200, page
239, in the original amount of \$22,050.00, the present balance there-
on being in the amount of \$21,745.30.

This property is conveyed subject to all restrictions, easements, and
rights-of-way of record, if any. (See Deed Book 827, page 173)



Greenville County
Stamps
Paid \$ 385
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of February, 1973.

SIGNED, sealed and delivered in the presence of:

Hazel M. Poston (SEAL)
HAZEL M. POSTON

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 2nd day of February, 1973

Eddie R. Harbin (SEAL)
Notary Public for South Carolina

Cheryl R. Hudson (SEAL)
Notary Public for South Carolina

My Commission Expires MY COMMISSION EXPIRES AUGUST 15, 1977

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (NOT NECESSARY, WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina. (SEAL)

RECORDED this 2nd day of February 1973, at 3:38 P. M. No. 21795

579.1
57.244

115-559.4-1-49