

JAN 30 2 54 PM '73

DONNIE S. TANKERSLEY
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

INVESTORS RESORT MOTEL CORPORATION aka

KNOW ALL MEN BY THESE PRESENTS, that INVESTORS MOTEL SYSTEMS, INC.

A Corporation chartered under the laws of the State of Ohio and having a principal place of business at Columbus, State of Ohio, in consideration of

Ten and No/100 ----- (\$10.00) and Assumption of Mortgage Dollars, as set forth below:

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

INDUN REALTY INC., its successors and assigns, forever:

A ONE-HALF UNDIVIDED INTEREST IN AND TO:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the Southern side of Laurens Road and having according to a plat prepared by Dalton & Neves in January 1937 and according to a more recent plat prepared by Carolina Engineers & Surveyors, dated September 30, 1969, the following metes and bounds, to-wit:

BEGINNING at the edge of the pavement on Laurens Road at the corner of the property now or formerly of Griffin and running thence with said Road, S 30-0 E 100 feet to a point; thence continuing with the edge of said Road, S 30-46 E 100 feet to a point; thence continuing with the edge of said Road, S 33-28 E 125.5 feet to an iron pin; thence turning and running S 74-09 W 806.8 feet to an iron pin; thence N 23-09 W 234.2 feet to an iron pin; thence N 67-58 E 752.8 feet along the common line of this property and property of Griffin to the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record and on the ground which may affect said lot.

This is the same property conveyed to the Grantors by deed recorded in Deed Book 929 at Page 48 in the RMC Office for Greenville County.

The Grantee hereby assumes and agrees to pay the balance of that certain mortgage in favor of the Citizens and Southern National Bank of South Carolina, recorded in Mortgage Book 1233 at Page 231 in the RMC Office for Greenville County, having a present balance of \$256,192.84.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 26th day of January 1973.

SIGNED, sealed and delivered in the presence of:

INVESTORS RESORT MOTEL CORPORATION aka
INVESTORS MOTEL SYSTEMS, INC. (SEAL)

By: [Signature]
President
[Signature]
Secretary

[Signature]
[Signature]

STATE OF ~~South Carolina~~ Ohio }
COUNTY OF Franklin }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of January 1973.

[Signature] EDWARD S. CHAPMAN, Attorney at Law
Notary Public for State of Ohio
NOTARY PUBLIC - STATE OF OHIO
MY COMMISSION HAS NO EXPIRATION DATE
SECTION 147.03 R. C.

[Signature]
Notary Public for State of Ohio

RECORDED this 30th day of January 1973 at 2:54 P. M., No. 21119

599-27-1-9