

TITLE TO REAL ESTATE—Griffin & W... 111 Pettigru Street, Greenville, S. C.  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE  
 KNOW ALL MEN BY THESE PRESENTS, that SAM P. HOWARD

FILED  
 GREENVILLE CO. S. C.  
 JUL 27 11 43 AM '73  
 DONNIE S. WALKERSLEY  
 R.H.C.

in consideration of Five Hundred ----- (\$500.00) ----- Dollars,  
 and assumption of the mortgage recited herein below  
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

CHARLES N. FRANCHINA and MARGARET H. FRANCHINA, their heirs and assigns, forever:

ALL that lot of land in Greenville County, State of South Carolina, being shown as Lot No. 202 on plat of Del Norte Estates, Section II, recorded in Plat Book 4N at Pages 12 and 13 in the RMC Office for Greenville County.

This property is conveyed subject to restrictions recorded in Deed Book 921, at Page 442, in the RMC Office for Greenville County, and also conveyed subject to all other easements, restrictions, zoning ordinances and rights of way of record and on the ground which affect said property, including a sanitary sewer and drainage easement as shown on the recorded plat.

The grantees herein assume and agree to pay the balance due on that certain mortgage in the original principal sum of \$26,000.00 given by Sam P. Howard to First Federal Savings & Loan Association, dated August 14, 1972, and recorded in the RMC Office for Greenville County, South Carolina, in REM Book 1246 at page 130.

This is the same property as conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 952 at page 485.



Greenville County  
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 365 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of January 19 73

SIGNED, sealed and delivered in the presence of:  
Mildred L. Turner (SEAL)  
Sam P. Howard (SEAL)  
Charles E. Howard (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of January 19 73  
Charles E. Howard (SEAL)  
Mildred L. Turner  
 Notary Public for South Carolina  
 My commission expires: April 15, 1981

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
 COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 25th day of January 19 73  
Charles E. Howard (SEAL)  
Mary Howard  
 Notary Public for South Carolina  
 My commission expires: April 15, 1981

RECORDED this 30th day of January 1973, at 11:43 A.M., No. 21388

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