

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 18th day of JANUARY, 1973, has set his hand and seal as Field Office ACTING REALTY OFFICER, FHA Field Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

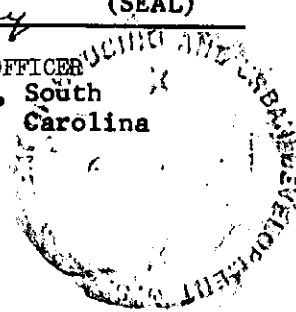
Signed, sealed and delivered in the presence of: GEORGE ROMNEY Secretary of Housing and Urban Development

Grace S. Moore
GRACE S. MOORE

Eleanor C. Rogers
ELEANOR C. ROGERS

By: Federal Housing Commissioner

James L. Gray (SEAL)
JAMES L. GRAY
Field Office ACTING REALTY OFFICER
FHA Field Office, Columbia, South Carolina



STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND)

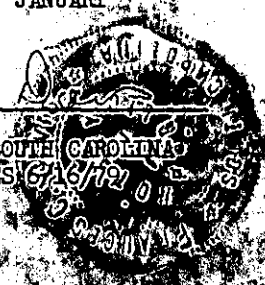
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Personally appeared before me GRACE S. MOORE and made oath that he saw the within named JAMES L. GRAY who is personally well known to him and known to him to be the duly appointed Field Office ACTING REALTY OFFICER, FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of JANUARY 18, 1973, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Field Office ACTING REALTY OFFICER, for and on behalf of GEORGE ROMNEY, Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with ELEANOR C. ROGERS witnessed the execution thereof.

Grace S. Moore
GRACE S. MOORE

Sworn to and subscribed before me this 18th day of JANUARY 19 73

Frances C. Davis
FRANCES C. DAVIS
NOTARY PUBLIC FOR SOUTH CAROLINA
MY COMMISSION EXPIRES 6/16/79



Deed Recorded January 29, 1973 at 1:25 P. M., # 21270