OREENVILLEICO. S. C. STATE OF SOUTH CAROLINA 44 29 10 28 14 73 COUNTY OF Greenville S. TANKERSL

 $R_{-M,C}^{N,N,E}$ RSL_{FY} KNOW ALL MEN BY THESE PRESENTS, that Walter A. Chandler, Jr. and John F. Chandler

in consideration of Twenty Thousand and No/100 ---- ------ (\$20,000.00) ollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MORENO, MORENO, HAWKINS AND HAWKINS its successors and assigns, forever:

All those certain pieces, parcels or lots of land in the State of South Carolina, County of Greenville being known and designated as Lots 38, 39 and a major portion of Lot 40 as shown on plat of property of W.C. Cleveland, prepared by R.E. Dalton, Surveyor, dated March 14-21, 1910, recorded in Plat Book "B" at Page 11 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

Greenville County

BEGINNING at an iron pin on the southern side of Poinsette Avenue at the joint front corner of Lots 37 & 38 and running thence S 26-59 w 172.5 feet to an iron pin at the joint rear corner of Lots 37 and 38 and a point in common with an alley; thence S 63-01 E along the rear line of Lots 38, 39, and 40 and along an alley 187 feet to a point in line of Lot 40; thence with a new line through Lot 40, N 26-59 E 172.5 feet to a point on Poinsette Avenue in the front line of Lot 40; thence N 63-01 W 187 feet along Poinsette Avenue to the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record and on the ground which affect said lot.

This is the same property conveyed to Eva E. Chandler by deeds recorded in Deed Book 45 at Page 207, Deed Book 38 at Page 556 and Deed Book 52 at Page 38 in the RMC Office for Greenville County. Eva E. Chandler died testate on April 15, 1966 leaving the above described property to W.A. Chandler for life with the remainder to her sons, W.A. Chandler, Jr. and John F. Chandler, as seen in Apt. 942 at File 23 in the Probate Court for Greenville County. Walter A. Chandler died testate on February 23, 1972 as seen in Apt 1220, File 16 in the Probate Court for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 28 thday of Decembey 1972.

a frandler SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. December

28 day of SWORN to before me this

19 72.

My Commission Expires.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

28 day of December 19 72.

| December 19 72.
| December 19 72.
| SEAL)
| Notiny Public for South Carolina. Comm 24p + -30-79

Madeline H. Chandles

10:28 A. M. No 212h3 RECORDED this 29th day of January __10_73_, at__

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