

Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S.C.  
 STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }  
 FILED GREENVILLE CO. S. C.  
 JAN 26 5 02 PM '73  
 DONNIE S. TANKERSLEY  
 R.M.C.

VOL 965 PAGE 635

KNOW ALL MEN BY THESE PRESENTS, that Golden Grove Properties, Inc.  
 A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
 Greenville, State of South Carolina, in consideration of Ten Thousand Eight Hundred Seventy  
 Six and 15/100----- (\$10,876.15) Dollars,  
 and the assumption of the mortgage as referred to below.  
 the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,  
 sell and release unto John A. Hill

All that piece, parcel or lot of land situate in the State of South Carolina, County  
 of Greenville, being known and designated as Lot No. 8, Golden Grove Estates,  
 Section 1, as shown on a Plat thereof recorded in the R. M. C. Office for Greenville  
 County, in Plat Book 4-R, at Page 1, and being described, according to said Plat,  
 as follows:

Beginning at an iron pin on the northern side of Golden Grove Circle, at the joint  
 front corner of Lots 8 and 9, and running thence along the line of Lot 9 N. 12-41 E.  
 210.0 feet to an iron pin; thence S. 77-19 E. 120.0 feet to an iron pin at the joint  
 rear corner of Lots 7 and 8; thence along the line of Lot 7 S. 12-41 W. 210.0 feet  
 to an iron pin on the northern side of Golden Grove Circle; thence along Golden Grove  
 Circle N. 77-19 W. 120.0 feet to the beginning corner.

This conveyance is made subject to such easements, rights-of-way and restrictions of  
 record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C.  
 Office for Greenville County, in Deed Book 901, at Page 175.

As a part of the consideration herein, the grantee assumes and agrees to pay that  
 certain mortgage in favor of First Federal Savings & Loan Association in the principal  
 amount of \$20,500.00, recorded in the R. M. C. Office for Greenville County, in  
 Mortgage Book , at Page , and having a present principal balance due  
 thereon of \$20,623.85.



Greenville County  
 Stamps  
 Paid \$ 12.00  
 Act No. 380 Sec. 1

2200

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise  
 incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the  
 grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and  
 forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every  
 person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its  
 duly authorized officers, this 26th day of January 19 73.

SIGNED, sealed and delivered in the presence of:

GOLDEN GROVE PROPERTIES, INC. (SEAL)

A Corporation

By:

*Donne J. Foster, Jr.*  
*W. Paul Hartley*

President

Secretary

STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
 named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed  
 and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of January 19 73.

*Donne J. Foster, Jr.* (SEAL)  
 Notary Public for South Carolina.

My commission expires: 4/7/79

*W. Paul Hartley*  
 (Continued on next page)

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

95-615-1-37