Form No. 182 S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE



VOL 965 PARE 529

KNOW ALL M	EN BY THESE PRES	SENTS, That	M∂x	H. CGRN	· · · · · · · · · · · · · · · · · · ·
•					, grantor(s)
POWER COMPANY	State, in consideration of the receipt whereof is cessors and assigns, the	s hereby acknow! e-right, privilege	ledged, do he e and easemer	reby grant unto said nt to go in and upon f	that certain tract
or lot of land situat	ted in said County and	State, bounded	by lands of	o um Dansan	
E. LOG SHOPL	s ho i W. F	HANK KOLDEN	10. FH	TUR DOLDEN	
<u>,</u>	·····	·		<u> </u>	· · · · · · · · · · · · · · · · · · ·
		.		•	***
wires, guys, conduit ground lines for tra the right at all time repairs and alterati other means to keep the proper mainten	aintain and operate in s, cables, transformers, unsmitting and distributed to chear of said premises ons thereon and addition clear of said lines all tance and operation of the to any future highway should know the said that said that said the said that said the said that said that said the said that sa	and other neces ting power by ele s for the purpose ons thereto toget rees, brush and of the same; also i	sary apparate ectricity, and of inspection ther with the other obstruc- ncluding the	us and appliances, ov for telephone purpos ng said lines and n e right at all times to tions that may, in ar right to relocate sai	erhead or under- les, together with making necessary o cut away or by ny way, endanger d lines over said
ALONG LUG	- 1/ -	``		-	
POLE AT S	>1709,				
	•				
				11-	
IN WITNESS	WHEREOF, the said	grantor(s) do <u> </u>	<u> </u>	hereunto set	hand (s) and
seal(s) this/	$\frac{2}{2}$ day of $\frac{\int \rho_A}{2}$	JU17RY		<u>, 19 7-3 .</u>	
*****	2 0 4	,	Mou	/ K. Casy_	(SEAL)
Witness	will tate	•			(SEAL)
Michago t.	n 11 as V				(SEAL)
L. HALL	11. uac				
J	•				(SEAL)
_		•			
STATE OF SOUTH	l l				
COUNTY OF GRE	ENVILLE				
	peared before me	MICHOEL E	. WHIT	SHEAD	and made
Personally app	. Walk saw the		May H	Carly	
oath that hoy 101.	saw the	e within named _	11,117,1		sign
Dr. E. S. so I				1 1 11 4	, sign
4 MICHARDE TO	act and deed de	liver the within	written instr	with Roy M.	Wall
witnessed the exec	ution thereof.	a		·	7 🔾
Sworn to beto	ire me this	_ day of	mary	A. D. 19//	<u></u>
(SEAL)	nles D Bo	The Surian	Migher	V & marcina	
A Cham	Notary Publickly Commission April 7, 197	сариев. 79			
Filed	day of		, A. D. 1	19 and recorde	d in Book
Page	_ Fee, \$	<u></u>			
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	,,				County, S. C