

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.

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JAN 19 12 10 PM '73

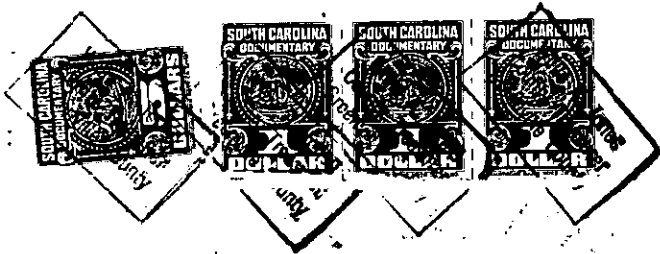
DONNIE S. TANKERSLEY
KNOW ALL MEN BY THESE PRESENTS, that R. M. Manning Cureton,

in consideration of Three-Thousand Seven-Hundred Fifty and no/00 (\$3,750.00) Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Michael F. Roddy, his heirs and assigns forever,

All that piece, parcel or lot of land, and the improvements thereon in Chick Springs Township, Greenville County, State of South Carolina, in School District No. 9-H, and being about one half mile southwest from Greer, lying on the south side of the Brushy Creek Road, being bounded on the north by the said road, on the east by lands of the City of Greer (Cannon tract), on the south and west by other lands formerly of J. T. Stewart, and being a part of the same tract that was conveyed to Stewart by deed from N. M. Cannon, and having the following courses and distances, to-wit:

Beginning on an iron pin in the center of the Brushy Creek Road, joint corner of the City of Greer property, and runs thence with the line of the said property S. 15-00 E. 241.5 feet to a stake on the said line and being about 12 feet south of a small branch; thence S. 75-00 W. 35 feet to a point in the center of Maple Creek where the said small branch intersects the said creek; thence up Maple Creek N. 38-08 W. 241.5 feet to a point in the center of the Brushy Creek Road at the western edge of the bridge over Maple Creek; thence with the center of the road N. 66-00 E. 131 feet to the beginning corner, and containing forty-five one-hundredths (0.45) of an acre, more or less.

This is the same property as conveyed to the Grantor herein by deed of Agnes Stewart Bass and Judy Stewart Julian, heirs of J. T. Stewart, by deed being duly recorded in deed book vol. 886 at page 264, in the R. M. C. Office for Greenville County.



Greenville County
Stamps
Paid \$ 4.40
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of January 19 73.

SIGNED, sealed and delivered in the presence of:

R. M. Cureton (SEAL)
Manning Cureton (SEAL)

_____ (SEAL)

Jeanne S. Wilson
John M. Lellin

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of January 19 73

John M. Lellin (SEAL)
Notary Public for South Carolina.
My Commission Expires 1/12/81

Jeanne S. Wilson

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of January 19 73
John M. Lellin (SEAL)
Notary Public for South Carolina. 1-12-81

Pauline Cureton

RECORDED this 19th day of January 19 73, at 12:10 P. M., No. 20389

285-G4-1-27