

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

For True Consideration See Affidavit
Book 36 Page 207

FILED
GREENVILLE CO. S. C.

JAN 10 4 01 PM '73

KNOW ALL MEN BY THESE PRESENTS, that John T. Langston, Jr.

in consideration of Ten and No/100----- (\$10.00)--- Dollars
and other valuable considerations
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto W. Clark Gaston, Jr.

All that certain piece, parcel or lot of land situate, lying and being on the southern side of Alaska Avenue in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 4 on a Plat of Subdivision known as Parkview, Plat of which is recorded in the R. M. C. Office for Greenville County, S. C. in Plat Book M, at Page 49, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Alaska Avenue, at the joint front corner of Lots 3 and 4, and running thence with the common line of said Lots S. 36-17 E. 150.0 feet to an iron pin; thence running S. 53-43 W. 50 feet to an iron pin at the joint rear corner of Lots 4 and 5; thence with the common line of said Lots N. 36-17 W. 150 feet to an iron pin on the southeastern side of Alaska Avenue; thence with the line of said Avenue N. 53-43 E. 50 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 876, at Page 41.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of First Federal Savings & Loan Association, in the principal amount of \$4,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 987, at Page 212.

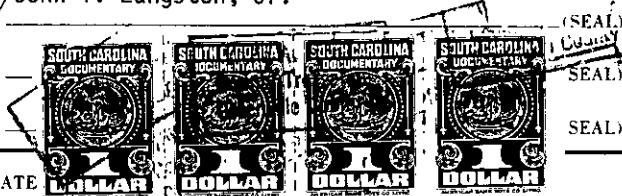
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 3rd day of January 19 73.

SIGNED, sealed and delivered in the presence of

John T. Langston, Jr. (SEAL)
John T. Langston, Jr.

Paul J. Foster, Jr.
Marilyn H. Hottel



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of January 1973

Paul J. Foster, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

Marilyn H. Hottel

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of January 19 73

Paul J. Foster, Jr. (SEAL)
Notary Public for South Carolina
My commission expires: 4/7/79

Marea S. Langston

RECORDED this 10th day of January 19 73 at 4:01 P. M., No. 19502

Greenville County
Stamps
Rec'd \$ 1.20
Pet No. 320 Sec. 1

216
- 2.16
- 50 - 60 - 1 - 2.16