STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

or 5 7 25 PH T

KNOWN ALL MEN BY THESE PRESENTS, that we, Walter Jones and Annie Mae Jones,

in consideration of Nine thousand and no/100------Dollars, (\$9,000.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Walter Jones, Jr., his heirs and assigns forever:

ALL That piece, parcel or lot of land situate, lying and being in Greenville County, state of South Carolina, being known and designated as Lot No.23, Arnold Place Subdivision, prepared by Dalton & Neves, Engineers, dated December, 1944, recorded in the RMC Office of the Greenville County Courthouse in Plat Book O at Page 111 and being described, according to said plat, more particularly, to-wit:

BEGINNING At an iron pin 112.3 feet from the northeast corner of Lot 17, said lot being on the south side of Joe Lewis Avenue, and running thence along the rear lines of Lots 17 and 18, N. 61-00 W. 80 feet to an iron pin at the southwest corner of Lot 18 and the southeast corner of Lot 21; thence along the rear line of Lot 21, N. 75-05 W. 41 feet to an iron pin at the northeast corner of Lot 22; thence along the rear line of Lot 22, S. 29-00 W. 40 feet to an iron pin at the southeast corner of Lot 22; thence S. 61-00 E. 120 feet to an iron pin on an 18.5-foot alley; thence along said alley, N. 29-00 E. 50 feet to the point of beginning.

Being the same lot conveyed to the Grantors herein by deed of James Henderson dated December 6, 1963 and recorded in the RMC Office of the Greenville County Courthouse in Deed Book 746 at Page 43.

The above-described property is conveyed subject to all restrictions, ease-

ments and right of ways existing or of record affecting said proper	cry.	
1800	Greenville County Stemps Paul \$ 999 Act No. 380 Sec. 1	
together with all and singular the rights, members, her ditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns are against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to		

WITNESS the grantor's(s') hand(s) and seal(s) this 30 ru day of September, SIGNED, sealed and delivered in the presence of: eg g 100 (SEAL) Jones Jones Annie Mae (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

claim the same or any part thereof.

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

30 TH day of SWORD to before me this September, Walsh Notary Public for South Carolina 1/2/79
My commission expires: 9/2/79 (SEAL)

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
GIVEN under my hand and seal this 30 day of September, 1972 Linay Walat (SEAL)	Annie Mae Jones Grunis ona Buch
Notary Public for South Carolina - 79	

_ 19<u>_73_</u>, at . 2:35 P. RECORDED this .