

JAN 5 3 20 PM '73

TITLE TO REAL ESTATE BY A CORPORATION

VOL 964 PAGE 350

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that JIM WILLIAMS, INC.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of
Ten Thousand Five Hundred Sixty and 20/100 ----- (\$10,560.20) and Dollars,
Assumption of mortgage as set out below:
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Hugh A. Rollinson and Valerie E. Rollinson, their heirs and
assigns, forever:

All that piece, parcel, or lot of land in the State of South Carolina,
County of Greenville, near the City of Greenville, on the southeastern
side of Castlewood Drive, being known and designated as Lot Number 53
on plat entitled "Foxcroft, Section II, recorded in Plat Book 4-N at
Pages 36 & 37 in the RMC Office for Greenville County, and having
according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Castlewood Drive
at the joint front corner of Lots 53 & 54 and running thence with the
common line of said lots, S 44-31 E 165.6 feet to an iron pin at the
joint rear corner of Lots 53 & 54; thence S 41-51 W 113 feet to an iron pin
at the joint rear corner of Lots 52 & 53; thence N 44-31 W 171 feet to
an iron pin on the southeastern side of Castlewood Drive; thence with
the southeastern side of Castlewood Drive, N 42-38 E 86 feet to an iron
pin; thence continuing with the southeastern side of Castlewood Drive,
N 47-01 E 49 feet to an iron pin, the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning
ordinances and rights of way of record, or on the ground, which may
affect said lot.

This is the same property conveyed to the Grantor by deed recorded in
Deed Book 936 at Page 443 in the RMC Office for Greenville County.

The Grantees hereby assume and agree to pay the balance of that certain
mortgage in favor of First Federal Savings and Loan Association, record-
ed in Mortgage Book 1223 at Page 42 in the RMC Office for Greenville
County, having a present balance of \$38,939.80.



2200

Greenville County
Stamps
Paid \$ 12.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 4th day of January 1973.

SIGNED, sealed and delivered in the presence of:

JIM WILLIAMS, INC. (SEAL)

A Corporation

By: _____

President

Walter James Williams Jr.
Secretary

Larry R. Pitt
Deborah A. Garrison

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of January 1972.

Larry R. Pitt (SEAL)

Deborah A. Garrison

Notary Public for South Carolina.
My commission expires: 8-12-78.

RECORDED this 5th day of January 1973, at 3:20 P. M., No. 19254

200-5409-1-53