

DEC 27 3 59 PM '72

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of One Thousand Nine Hundred Forty and No/100 -----[\$1,940.00] Dollars,
and assumption the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Julia Loretta Gilstrap, Her Heirs and Assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the Western side of Summit Drive (Formerly Bennett Street) and being known and designated as Lot No. 9 of Block 1 of Section A of Parkvale as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book "K", at Page 52, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Western side of Summit Drive, at the joint corner of Lots 8 and 9 and running thence along the joint line of said Lots, N. 88-45 W. 172.4 feet to an iron pin; thence N. 12-00 E. 70 feet to an iron pin; thence S. 89-00 E. 167.6 feet to an iron pin on the Western side of Summit drive; thence along said Drive, S. 8-30 W. 69.9 feet to the point of beginning.

This is the same property conveyed to the Grantor by deed recorded in Deed Book 919, at Page 422 in the RMC Office for Greenville County.

This conveyance is subject to such easements, restrictions, and rights-of-way as appear of record.

The above is all of Lot 9 with the exception of that portion conveyed off the front to the City of Greenville for street widening purposes in Deed Book 481, at Page 210.

The Grantee assumes and agrees to pay that certain mortgage to Cameron Brown Company as recorded in Mortgage Book 1126, at Page 617 having a present balance due of approximately \$13,000.00.



Greenville County
Stamps
Paid \$ 2.20
Act No. 35 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of October, 19 72
Levis L. Gilstrap (SEAL)

SIGNED, sealed and delivered in the presence of:
Nancy M. Sutherland (SEAL)
J. B. Traup (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 28th day of October, 19 72
J. B. Traup (SEAL)
Notary Public for South Carolina.
My Commission Expires ~~My~~ Commission Expires June 10, 1980

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 28th day of October, 19 72
Alice W. Gilstrap
J. B. Traup (SEAL)
Notary Public for South Carolina.
My Commission Expires June 10, 1980
RECORDED this 27th day of December 1972, at 3:59 P. M., No. 18317

179-3-1
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