

DEC 22 10 51 AM '72

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TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

ELIZABETH RIDDLE
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, W. Tom Amick and Linda M. Amick, of Greenville County

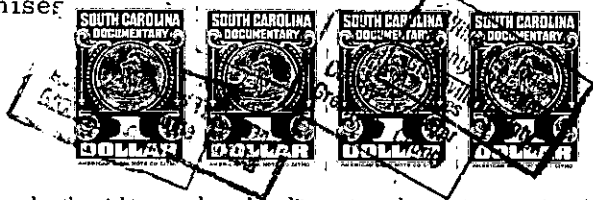
in consideration of Two Thousand and No/100 (\$2,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. N. Leslie, Inc., its successors and assigns forever:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 158 of a subdivision known as Chestnut Hills as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book GG at Page 35 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Butternut Drive, joint front corner of Lots 158 and 159 and running thence with the joint line of said lots, S. 1-04 W. 153.1 feet to an iron pin; thence N. 82-05 W. 85 feet to an iron pin at the corner of Lot 157; thence with the line of Lot 157, N. 13-04 E. 162.1 feet to an iron pin on the southern side of Butternut Drive; thence with said Butternut Drive, S. 75-26 E. 69.5 feet to the beginning corner; being a portion of the same conveyed to us by William M. Kessel and Marjorie F. Kessel by deed dated August 25, 1970 and recorded in the R. M. C. Office for Greenville County

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises:



Greenville County
Stamps
Paid \$ 2.20
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 21st day of December 19 72

SIGNED, sealed and delivered in the presence of:

Bruce M. Bozeman
Charley A. Abbott

W. Tom Amick (SEAL)
Linda M. Amick (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of December 19 72

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina.

Charley A. Abbott

My Commission Expires: 8/14/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of December 19 72

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina.

Linda M. Amick
Linda M. Amick

My Commission Expires: 8/14/79

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RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

112-2-201-912-1