HUGHES DEVEL KNOW ALL MEN BY THESE PRESENTS, that

A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at , in consideration of TWO HUNDRED TWENTY-FIVE , State of SOUTH CAROLINA GREENVILLE THOUSAND AND NO/100THS (\$225,000.00)-----

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto LAND LEASE CORPORATION, ITS SUCCESSORS AND ASSIGNS:

ALL those certain tracts of land situate, lying and being in Greenville County, South Carolina, designated as Tract A containing 7.96 acres, more or less, and Tract B containing 0.22 acres, more or less, on a plat of Land Lease Corp. Property prepared by Enwright Associates, Engrs., on November 17, 1972, and having according thereto the following courses and distances, to-wit:

BEGINNING at an iron pin on the Southern side of Cedar Lane Road at the intersection of a County Road (Larkspur), and running thence along the right-of-way line of Cedar Lane Road as follows: S. 56-32 E. 588,41 feet; S. 58-24 E. 102,62 feet; and S. 62-37 E. 75.63 feet to an iron pin; thence S. 61-51 W. 196.57 feet to an iron pin; thence S. 45-44 E. 175.67 feet to an iron pin on Marion Road; thence S. 46-00 W. 49.56 feet to an iron pin; thence N. 45-56 W. 210.37 feet to an iron pin; thence along the line of Monaghan Subdivision as follows: S. 78-39 W. 477.1 feet; S. 79-56 W. 247.45 feet; and S. 69-04 W. 358.22 feet to an iron pin on said County Road; thence along the right-of-way line of said County Road as follows: N. 57-52 E.100,25feet; N. 39-08 E. 106.06 feet; and N. 33-35 E. 762.50 feet to the point of beginning.

THIS being the same property conveyed to the Grantor herein by certain deeds recorded in the RMC Office for Greenville County in Deed Book 674 at Page 355, Deed Book 728 at Page 372, and Deed Book 680 at Page 367. THIS conveyance is made subject to any and all restrictions or easements that may appear of record, on the recorded plat or on the premises.

AS part of the consideration set forth above, the Grantee assumes and agrees to pay the mortgage in favor of New York Life Insurance Company recorded in the RMC Office for Greenville County in Mortgage Book 904 at Page 578, with a balance due of \$42,587.90, and the mortgage in favor of Fidelity Federal Savings & Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1009 at Page 147, with a balance due of \$11,505.70.

THE above mentioned plat being recorded in the RMC Office for Greenville at Page 4 County in Plat Book 47











Greenville County Stamps-Paid \$ 188.10 Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized day of DECEMBER

SIGNED, sealed and delivered in the presence of:

HUGHES DEVELOPMENT CO., A Corporation

President

Secretary

STATE OF SOUTHICAROLINA

PROBATE

Personally, appeared the undersigned witness and made oath that (s)he saw the within named Cor-Aits, duly/abit officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, dabove witnessed the execution thereof. 7.1.

EMBER

Carolina. December 11, 1979 Deed Recorded December 20 /20/63) 2(h) Po.M.