Hey 22 2 c7 PH '72

TITLE TO REAL ESTATE-Hubert E. Nolin, Attorney in Law, Comentie, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

I, BEN DAVIS, KNOW ALL MEN BY THESE PRESENTS, that

\$5.00 and love and affection in consideration of

Dollars.

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the receipt of which is hereby acknowledged have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto SIDNEY L. MAJOR &/SUE D. MAJOR, Their Heirs and Assigns, Forever:

ALL that certain lot of land in Greenville County, South Carolina, Gowansville School District, containing 5 acres as shown on plat of Edward Alverson property by J. Q. Bruce, Surveyor, May 4, 1952, and having the following metes and bounds, to wit:

BEGINNING on old iron pin in old Landrum abandoned road, corner of lot of land bought from Paul and Sallie Reid, and running thence with their line S. 87-10 W. 131 feet to old iron pin; thence N. 87-45 W. 103 feet to old stone; thence S. 87-30 W. 457 feet to old iron pin on Petty line; thence with Petty line N. 4-30 W. 457 feet to stake and witness; thence a new line N. 88 E. 567 feet to point in present hard surfaced old Landrum road (for reference, small oak marked at S. 88 W. 17½ feet; thence with road S. 1-11 W. 38 feet; thence with said road S. 15 E. 297 feet; S. 2-11 W. 55 feet, last call along old abandoned road) to the point of beginning, this being part of Lots Nos. 6 and 7 of the T. H. Reid Subdivision.

This property is sold subject to existing and recorded easements, rights of way and restrictions of record and as shown on said plat.

This is the same property conveyed to T. D. Davis and Hattie Sue Davis in Deed Book 465, at page 311, and the Grantor is the heir at law of T. D. Davis and is conveying his interest in the one-half interest of T. D. Davis to the Grantees. The said T. D. Davis died intestate and this Grantor along with the other Grantors of deeds simultaneously signed constitute all the heirs at law of T. D. Davis.

together with all and singular the rights, members, hereditaments and appurtenances to said premises' belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Dach's September WITNESS the grantor's(s') hand(s) and seal(s) this 28thday of

(SEAL) SIGNED, sealed and delivered in the presence of: Ben Davis (SEAL) (SEAL) (SEAL)

STATE OF SOUTH CAROLINA

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) n, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the secution thereof. COUNTY OF SPARTANBURG

September SWORN to before me this 28 day of it Bern

Notary Tublic for South Carolina commission expires 11-3-79 STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of September 28

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leth Yourny Notary Philic for South Carolina.

My Commission Expires: //-3-79

RECORDED this / 22nd day of November

November _19<u>_72</u>

_(SEAL)

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