

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Crayson, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE CO. S. C.
JUL 11 3 03 PM '72
ELIZABETH RIDDLE
R.M.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Helen L. Ambrose, of Atlanta, Georgia

in consideration of Four Thousand, Five Hundred and No/100 (\$4, 500.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Marshall F. Clarke and Virginia M. Clarke, their heirs and assigns forever:

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, being on the westerly side of Selwyn Drive, and shown as Lot 4 on plat of Timberlake as recorded in the R. M. C. Office for Greenville County in Plat Book BB at Page 185 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Selwyn Drive at a point near the intersection of Selwyn Drive and Hermitage Road, said pin being at the joint corner of Lot 4 and Lot 124 of Lake Forest, Section 3, as shown on plat recorded in Plat Book GG at Pages 76 and 77, revised in Plat Book BB at page 20, and running thence with the joint line of said lots, S. 68-21 W. 152 feet to an iron pin, joint rear corner of Lots 4 and 5 of Timberlake; thence along the joint line of said lots, S. 21-39 E. 180 feet to an iron pin on the northerly side of Selwyn Drive; thence around a curve of Selwyn Drive, the chord being N. 36-37 E. 105.7 feet to an iron pin on the westerly side of said drive; thence continuing with the westerly side of said drive, N. 4-53 E. 139 feet to the beginning corner;

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easer ents that may appear of record, on the recorded plat(s), or on the premises.



900
Greenville County
Stamps
Paid \$ 495
Act No. 340 Sec. 1

271-277-2-201

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person, whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31 day of July 19 72
SIGNED, sealed and delivered in the presence of:
Helen L. Ambrose (SEAL)
Helen L. Ambrose

Barbara Ann Lefterich (SEAL)
Roy K. Dixon (SEAL)

GEORGIA
STATE OF ~~KODINE CARSKEMX~~ PROBATE
COUNTY OF }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 31 day of July 19 72
Barbara Ann Lefterich 1-26-74 (SEAL)
Notary Public for South Carolina Georgia
My Commission Expires: 1-26-74
R.K. Dixon

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER Woman Grantor
COUNTY OF }
I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.
RECORDED this 11th day of August 19 72 at 3:03 P. M., No. 4390