KNOW ALL MEN BY THESE PRESENTS, that

Aug H 3 49 PH '72

William Antolish Brown and Lelar Mae B. Brown R.H.C.

Five Thousand, One Hundred Four and 49/100 (\$5,104.49) and subject to mortgage set forth below:
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release in consideration of

E. G. Whitmire, Jr., his heirs and assigns:

ALL that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, Town of Fountain Inn, and shown as Lot No. 29 on a Plat of Woodland Heights Subdivision, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book EE, Page 101, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point on the Eastern side of Woodland Drive, joint front corner of Lots 28 and 29, and running thence S. 78-15 E., 197.8 ft. to an iron pin on a branch; thence with said branch as the line, traverse line being S. 14-27 E., 83.5 ft. to an iron pin on said branch; thence along the line of Lot 30, N. 78-15 W., 232.4 ft. to a point on the eastern side of Woodland Drive; thence with the eastern edge of Woodland Drive, N. 10 E., 75 ft. to the point of beginning.

This is the same property conveyed to the grantors by deed of Willis E. Case, recorded in the R.M.C. Office for Greenville County.

This property is conveyed subject to easements, rights-of-way and restrictions of record.

The property above described is subject to a mortgage given to Fountain Inn Federal Savings & Loan Association, recorded in the R.M.C. Office for Greenville County in Mortgage Book 998, Page 97, which grantee agrees to pay.





Greenville County 20. 16

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s')) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seat(s) this 90n day of	August, /2.
SIGNED, sealed and delivered in the presence of:	Leton Mac B. Brown ISEAN
The following the second secon	LUMA MICE (K), SECTION (SEAL
- many and	(SEAI
STATE OF SOUTH CAROLINA)	PROBATE

Sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of

August,

Notary Public for South Carolina.

My Commission Expires December 15, 1979,

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

Wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. COUNTY OF

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day of August

_(SEAL) Notary Public for South Carolina.

Notary Public for South Carolina.

My Commission Expires Dec. 15, 1979.

August: 19 72 at 19 7

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3.48 P. M., No.