

RECORDED
GREENVILLE CO. S. C.
AUG 9 3 44 PM '72
ELIZABETH RIDDLE
R.M.C.

TITLE TO REAL ESTATE— Offices of HILL, JAMES D. FORE, & WATTS, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that William Jack Greene -----

in consideration of One Thousand Seven Hundred Fifty and No/100 (\$1,750.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bobby Dove, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot No. 9 on a plat of Palmetto Terrace, by J. Mac Richardson, R.L.S. No. 598, completed July 1, 1958 and recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book QQ at Page 13 on August 13, 1958 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Rison Road, at the joint front corner of Lots Nos. 8 and 9 and running thence with the joint line of said lots, N. 64-14 W., 132.7 feet to an iron pin; thence N. 29-47 E., 70 feet to an iron pin at the joint corner of Lots Nos. 9 and 10 and running thence with the joint line of said lots S. 64-14 E., 136.5 feet to an iron pin on the northwestern side of Rison Road and running thence S. 32-52 W., 70.75 feet along Rison Road to the point of beginning.



Greenville City
Act No. 220
Sec. 1

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.

This being the same property conveyed to the Grantor herein by deed of Charles and Julia O. Walls on February 18, 1971 and recorded herewith.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3rd day of August 19 72.

SIGNED, sealed and delivered in the presence of:
William Jack Greene (SEAL)
G. Tom Harper (SEAL)
Frances K. Bagwell (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3rd day of August 19 72.
Frances K. Bagwell (SEAL)
Notary Public for South Carolina.
G. Tom Harper
My Commission Expires April 17, 1979.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned, Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 3rd day of August 19 72.
Frances K. Bagwell (SEAL)
Notary Public for South Carolina.
Woodly J. Green
My Commission Expires April 17, 1979.

RECORDED this 9th day of August 19 72, at 3:44 P. M., No. 4037

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166-239.2-3-3