TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said

William N. Hinchman and Beulah Jean Hi	nchman and their Heirs and Assigns forever.
And I do hereby bind mysel: to warrant and forever defend all and singular the said Prer	
William N. Hinchman and Beulah Jean Hin	nchman and their
Heirs and Assigns, against	myself and my
Heirs and against every person whomsoever lawfully claimi	ng or to claim the same or any part thereof.
WITNESS my hand and scal , this in the year of our Lord one thousand, nine hundred and	18th day of July seventy-two.
Signed, sealed and delivered in the presence of	Dulie Lee Hinchmans.
L. L. Turnel	(1.5)
James d. Gammell	(L.S.)
	(L.S.)
· · · · · · · · · · · · · · · · · · ·	(L.S.)
State of South Carolina	
COUNTY OF GREENVILLE	
PERSONALLY appeared before me L. E.	Trammell and made oath
that he saw the within named Dulcie Lee Hi	nchman
sign, seal and as her act and	d deed deliver the within written deed, and that he with
James R. Trammell	witnessed the execution thereof.
and the second second	
SWORN TO before the this 7-18 day	
of Valy A. D. 1972	_
Harris to himself (L.S.)	L.E. Tramel
Norary Public for South Carolina.	
My commission expires	•
* Warners Ser	
State of South Carolina	NO Renunciation of Dower
COUNTY OF	·
I,	, do hereby certify unto
all whom it may concern that Mrs.	the wife of the
within named me, and upon being privately and separately examined by me any compulsion, dread or fear of any person or persons who	did this day appear before e, did declare that she does freely, voluntarily and without msoever, renounce, release and forever relinquish unto the
within named	• • • • • • • • • • • • • • • • • • •
•	tate, and also all her right and claim of Dower of, in or to
all and singular the Premises within mentioned and released.	
Circan under my hand and east this	
Given under my hand and seal, this	
day of A. D. 19	
(L.S.)	
Notary Public for South Carolina.	

day of July

Recorded this

24th

19 72 , at 11:19 A.M., No. 2146