

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED GREENVILLE CO. S.C. JUL 24 3 07 PM '72 ELIZABETH RIDDLE R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that R. L. Rucker and Susan F. Rucker

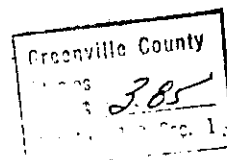
in consideration of Three Thousand Two Hundred and No/100ths----- Dollars, and assumption of mortgage as hereinafter set forth to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

PATRICK J. HARPER, HIS HEIRS AND ASSIGNS, FOREVER:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina in the Town of Mauldin, S. C., and lying and being on the southern side of Brook Bend Road and being shown and designated as Lot No. 16 according to a plat entitled Section I, Holly Springs, by Piedmont Engineers and Architects, dated February 23, 1971, and recorded in the RMC Office for Greenville County in Plat Book 4N at Page 5 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Brook Bend Road at the joint front corner of Lots 15 and 16 and running thence with the line of Lot 15, S. 10-17 W. 150 feet to the joint rear corner of Lots 15 and 16; thence with the line of Lot 18, S. 79-43 E. 85 feet to the joint rear corner of Lots 15 and 17; thence with the line of Lots 15 and 17, N. 10-17 E. 150 feet to an iron pin on the southern side of Brook Bend Road; thence with the southern side of Brook Bend Road, N. 79-43 W. 85 feet to the point of beginning.

As part of the consideration herein, the grantee agrees to assume that certain mortgage given by the grantors herein to Security Federal Savings & Loan Association, said mortgage being dated November 9, 1971 and recorded in the RMC Office for Greenville County in Real Estate Mortgage Book 1213 at Page 218. There is presently an outstanding balance of \$23,800.00 due on said mortgage.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 24 day of July 19 72.

SIGNED, sealed and delivered in the presence of:

Signatures of R. L. Rucker (SEAL), Susan F. Rucker (SEAL), and Wayne Jathan (SEAL).

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24 day of July 19 72.

Signatures of Notary Public E. G. Ruvol (SEAL) and witness Wayne Jathan.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24 day of July 19 72.

Signatures of Notary Public E. G. Ruvol (SEAL) and witness Susan F. Rucker.

RECORDED this 24th day of July 19 72, at 3:07 P. M., No. 2188

799-546.2-1-16