

ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that EDWIN D. MITCHELL AND WANDA L. MITCHELL

in consideration of Nine Thousand, Sixty-Five and 81/100 (\$9,065.81)----- Dollars, plus assumption of mortgage as set out below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant bargain, sell and release unto

SIDNEY B. PAINE AND ELAINE B. PAINE, their heirs and assigns forever:

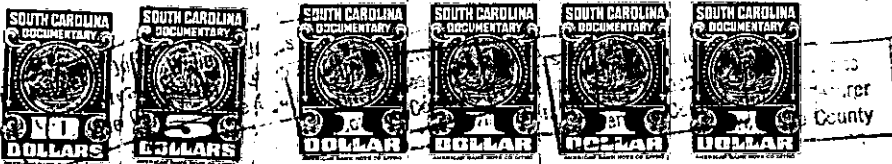
All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the southeastern side of Malvern Place, being known and designated as Lot No. 170 on Plat of Section III, Lake Forest Subdivision, Plat of which is recorded in the RMC Office for Greenville County in Plat Book GG, at Page 77 and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Malvern Place, said iron pin being the joint front corner of Lots Nos. 170 and 171, and running thence along the common line of said Lots S. 29-25 E. 172.5 feet to an iron pin; thence across the rear line of Lot No. 170, S. 53-36 W. 119.1 feet to an iron pin; thence with the common line of Lot Nos. 169 and 170, N. 43-13 W. 170.4 feet to an iron pin on the southeastern side of Malvern Place; thence with the southeastern side of Malvern Place, N. 56-43 E. 140 feet to an iron pin; thence continuing with the southeastern side of Malvern Place, N. 55-57 E. 20 feet to an iron pin, the point of beginning.

This property is subject to restrictions to be found in Deed Book 507 at Page 171.

This being the same property conveyed unto the Grantors herein by deed of Roy C. Roberts, Jr. and Alice M. Roberts, which deed was recorded in the RMC Office for Greenville County on June 30, 1970, in Deed Book 893 at Page 207.

As part of the consideration for the above conveyance, the Grantees hereby assume that certain mortgage to Cameron-Brown Company, which mortgage is recorded in the RMC Office for Greenville County in Mortgage Book 1040 at page 137, having a present balance of \$22,634.19.



Greenville County  
Stamps  
Paid \$ 10.48  
Act No. 339 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of July 1972

SIGNED, sealed and delivered in the presence of:

Louis B. Sullivan  
Honey S. Rodgers

Edwin D. Mitchell (SEAL)  
Wanda L. Mitchell (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE.

sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of July 1972.

Honey S. Rodgers (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-9-79

Louis B. Sullivan

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of July 1972  
Louis B. Sullivan (SEAL)  
Notary Public for South Carolina.  
My commission expires 3-17-80

Wanda L. Mitchell

RECORDED this 21st day of July 1972 at 3:01 P.M., No. 2043

081-2-180  
277-2-112  
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