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(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 10 day of APRIL, 19 72.

Signed, sealed and delivered in the presence of:

Linda W. Hughes Larry Hughes (SEAL)

[Signature] (SEAL)

As to the Grantor(s)

_____ (SEAL)

_____ (SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2 COLLEMAN COURT
GREENVILLE, S C 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 10 day of APRIL, 19 72

[Signature] (SEAL)
Notary Public for South Carolina

Linda W. Hughes
Deponent

My Commission Expires: 11-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

_____ (SEAL)
Notary Public for

Deponent

My Commission Expires: _____

Right Of Way To Parker Water & Sewer Subdistrict Recorded June 26, 1972 at 11:04 A. M., #35185

35185

JUN 20 1972

Larry Hughes
[Signature]

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 11:04 o'clock
A. M. June 26, 19 72
and recorded in Deed Book
247 at page 157

R. M. C. for G. Co. S. C.

Right of Way

KENDRICK, STEPHENSON & JOHNSON