

KNOW ALL MEN BY THESE PRESENTS, that Clarence F. Davis, Jr. and Marion F. Davis

in consideration of Two Thousand Four Hundred and No/100-----(\$2,400.00)-- Dollars, and the assumption of the mortgage as referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns forever

All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, on the southern side of Pleasant Ridge Avenue, being known and designated as Lot No. 109, as shown on a Plat of Pleasant Valley, made by Dalton & Neves, April, 1946, and recorded in the R. M. C. Office for Greenville County, in Plat Book "P", at Page 88, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of Pleasant Ridge Avenue, at the joint front corner of Lots 109 and 110, and running thence along the joint line of said Lots S. 0-08 E. 160 feet to an iron pin; thence running S. 89-52 W. 60 feet to an iron pin at the joint rear line of Lots 108 and 109; thence with the common line of said Lots N. 0-08 W. 160 feet to an iron pin on the southern side of Pleasant Ridge Avenue; thence with the line of said Avenue N. 89-52 E. 60 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantors herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 821, at Page 165.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of C. Douglas Wilson & Co., in the principal amount of \$8,200.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1043, at Page 477, and having a present principal balance due thereon of \$7,534.39.

Greenville County
 Stamps
 Paid \$ 275
 Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of May 19 72 .
 SIGNED, sealed and delivered in the presence of:
 Clarence F. Davis, Jr. (SEAL)
 Marion F. Davis (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 26th day of May 19 72 .
 Notary Public for South Carolina (SEAL)
 My commission expires 4/7/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
 COUNTY OF GREENVILLE }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 26th day of May 19 72 .
 Notary Public for South Carolina (SEAL)
 My commission expires 4/7/79
 RECORDED this 29th day of May 19 72 at 4:18 P. M., No. 32405

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 2-4-14
 2-2-79
 1-6-79
 1-5-79