

MAY 29 4 15 PM '72

TITLE TO REAL ESTATE--Mann, Foster, Ashmore & Blakey, Attorneys at Law, Justice Building, Greenville, S. C. R. M. C.

VOL 944 PAGE 610

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Levis L. Gilstrap

in consideration of Twelve Thousand Nine Hundred and No/100-----(\$12,900.00)-- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Dave Falin, Jr. and Georgia S. Falin, their heirs and assigns forever

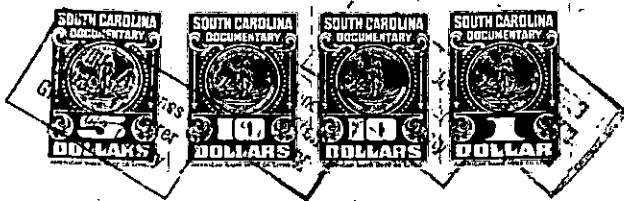
All that piece, parcel or lot of land situate in the State of South Carolina, County of Greenville, being known and designated as a portion of Lots Nos. 8, 9 and 10, as shown on a Plat of Property of T. T. Link, made by W. D. McBrayer, May 24, 1937, and recorded in the R. M. C. Office for Greenville, South Carolina, in Plat Book "D", at Page 248, and having, according to said Plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Lots 10 and 11 on the eastern side of Linnet Drive, formerly Link Street, which pin is 157.2 feet north of the intersection of Linnet Drive and a public road known as Elm Drive; thence with the line of Lot 11 S. 83-22 E. 166 feet to an iron pin at the joint rear corner of Lots 5 and 11; thence with a new line through Lot No. 8 S. 6-38 W. 78.5 feet to an iron pin; thence with a new line through Lots 8, 9 and 10, N. 83-22 W. 166 feet to a point on the eastern side of Linnet Drive; thence with the eastern side of said Drive N. 6-38 E. 78.6 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

This is the same property conveyed to the grantor herein by deed recorded in the R. M. C. Office for Greenville County, in Deed Book 691, at Page 333.

2600
Greenville County,
Stamps
Paid \$ 14 30
Act No. 380 Sec. 1



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s) and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of May 19 72.
SIGNED, sealed and delivered in the presence of:
Levis L. Gilstrap (SEAL)
John B. Mann (SEAL)
Magdalena Hartley (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 29th day of May 19 72.
John B. Mann (SEAL)
Notary Public for South Carolina.
My commission expires 5/19/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower, of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 29TH day of May 19 72.
Alice W. Gilstrap
Alice W. Gilstrap
Notary Public for South Carolina.
My commission expires 5/19/79
RECORDED this 29th day of May 19 72, at 4:15 P. M., No. 32409

17-7-227-227