

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has herunto been set this 15 day of Feb, 19 72

Signed, sealed and delivered in the presence of:

Mills A. Hughes (SEAL) Roy M. Prince (SEAL)
L. M. Wilson (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

15 PINE ST., WOODVILLE HEIGHTS
GREENVILLE, SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 15 day of Feb, 19 72

L. M. Wilson (SEAL) Notary Public for South Carolina

Mills A. Hughes Deponent

My Commission Expires: 11-23-80

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for (SEAL)

Deponent

My Commission Expires: \_\_\_\_\_

Right Of Way Recorded May 19, 1972 at 4:33 P. M., # 31570

Ray M. Prince To Parker Water & Sewer Subdistrict

Filed for record in the office of the R. M. C. for Greenville county, S. C. at 4:33 o'clock P.M. May 19, 19 72 and recorded in Deed Book 944 at page 67

R. M. C. for G. Co. S. C.

Right of Way

MAY 19 1972
KENDRICK, STEPHENSON & JOHNSON
31570