TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law Figreenville, 3. [C. '77 Greer, S. C. '0': 37 R /n.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARNSWORTH R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, EVELYN C. ROSS

in consideration of One Thousand Five Hundred ----- (\$1,500.00) ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES A. DILL, HIS HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or tract of land located in Washington Baptist Church Community, O'Neal Township, County of Greenville, State of South Carolina, being a portion of Tract No. 2 of the property of Benjamin, Perry and James T. Ponder dated July 2, 1971, and prepared by H. S. Brockman, Registered Surveyor, and being recorded in Plat Book 4-K at page 197 in the R.M.C. Office for Greenville County, thispportion being a 2 acre tract as shown on an amended plat of said property dated April 12, 1972, and having the following courses and distances:

BEGINNING at a point in the center of the Gibson - Mosteller Road, approximately 2,435 feet from the intersection of another paved road, and thence along said road, S. 81-00 E. 379 feet to a point in center of said road; thence S. 9-00 W. 458 feet to a point; thence N. 30-30 W. 596 feet to the beginning corner, and containing 2 acres, more or less.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements, and rights-of-way, of record, if any, affecting the above described property.

 $\underline{\text{Derivation:}}$  See deed book 926 at page 441 and deed Book 926 page 444 R.M.C. Office for Greenville County.



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Act No. 389 Coc. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever, And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantoe's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| fully claiming or to claim the  | same or any part the   | reof.  |  |   |  |                 |
|---|--|--|--|---|--|-----------------|
| WITNESS the grantor's(s') h   | and(s) and seal(s) this  | 9th <sub>day of</sub>  | May  | 1972.                                       | 0  |                 |
| SIGNED, sealed and deliver  | ed in the presence of:   |  | GNE  | lyn C.                                      | Ross   | :(\$EAL         |
| Lizaldin  | I Lyn  | <u>~_</u>  | ·  | /   |  | (SEAL)          |
| Dinda N.  | Laur   |  | -  |   |  | (SEAL)          |
|   |  | •  | ·  |   |  | (SEAL)          |
| STATE OF SOUTH CARC   | VILLE }  | sonally appeared the   | PROBATE  | and made oath that                          | (s)he saw the within n                                 | amed grantor(s) |
| sign, seal and as the gra-<br>execution thereof.  | ntor's(s') act and de  | ed deliver the with  | nin deed and that (s)                          | he, with the other                          | witness subscribed above                               | witnessed the   |
| SWORN to before me this 9   | th day of  | May  | 1972 .<br>                                     | Giraldi                                     | n I Ly   | ~~~~            |
| Notary Public for South Car   | olina.   | (SEAL)   |  | •   | 0.   |                 |
| AY COMMISSION EXPIRES DE  | CEMBER 10, 1930  |  |  |   |  | ·               |
| STATE OF SOUTH CARG   | OLINA )  | NO RENUNCI   | ATION OF DOWER                                 | WOMAN G                                     | RANTOR .   |                 |
| COUNTY OF   | J.,  | ska madamiranad Nas  | Bublio de bossbu                               |   | m it may concern, that                                 | s               |
| wife (wives) of the above a<br>me, did declare that she doe<br>linquish unto the grantee(s)<br>in and to all and singular the | named grantor(s) resp<br>s freely, voluntarily, a<br>and the grantee's(s') l | sectively, did this de<br>and without any comp<br>heirs or successors as | ly appear before me,<br>pulsion, dread or fear | and each, upon being<br>of any person whom: | ig privately and separate<br>soever, renounce, release | ly examined by  |
| GIVEN under my hand and   | pea) this  |  |  |   |  |                 |
| day of  | 19   |  | · · —  |   |  | <del></del>     |
| <u> </u>  |  | (SEAL)   |  |   |  |                 |
| Notary Public for South Care  | olina.   |  |  |   |  |                 |

12th

RECORDED this.

10:39 A.M. No. 30782