Form FHA-SC-427-3: 72 (Rev. 4-30-71) OLLIE FARHSWORTH R. M. C.

## UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION Columbia, South Carolina

WARRANTY DEED
(Jointly for Life With Remainder to Survivor)
(FOR PURCHASE)

| THIS WARRANTY DEED, made this   | 11th day of   | May                                   | , 19 <sup>7</sup> 2, ,                    |
|---|---|---------------------------------------|---|
| between <u>G &amp; L Builders, In</u>   | C.  |                                       |   |
| of Greenville   | County, State of  | South Carolina                        | , Grantor(s);                             |
| and Albert L. Brown and   | l Peggy F. Brown  |                                       |   |
| ofGreenville  | County, State of  | South Carolina                        | , Grantee(s),                             |
| WITNESSETH: That the said grantor(s)  | for and in consideration of   | the sum of                            |   |
| Seventeen Thousand, One   | Hundred and No/1  | 00 Dollars (\$                        | 17.100.00),                               |
| to <u>it</u> in hand paid by the Grantee(s), the receipt whereof is hereby acknowledged, ha <u>S</u>                                |   |                                       |   |
| granted, bargained, sold and conveyed and by these presents does  |   |                                       |   |
| reversion, the following described land, lying and being in the County of <u>Greenville</u> ,                                       |   |                                       |   |
| State of South Carolina   | , to-wit:   |                                       |   |
| All that certain pi<br>thereon, situate, lying an<br>Greenville, being known<br>Hunter's Acres dated Ma<br>County in Plat Book BB a | nd being in the State<br>and designated as I<br>y 1952, recorded in | Lot No. 53 as shown the R.M.C. Office | County of<br>on plat of<br>for Greenville |
| •   | Lots 53 and 54 and<br>et to an iron pin; th<br>N. 63-53 E. 80.4 f   | nence N. 31-19 W. 24                  | the edge of said<br>40.7 feet to an       |
| (Cont   | inued on next page)   | •                                     |   |



Constitution County

Since 1925

Activity 25 mg 1

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