STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

day of

RECORDED this.....

Notary Public for South Carolina.

_lith__day of__

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Mable T. Kright, ??

OLLIE FARNSWORTH R. M. C.

in consideration of One Thousand Seven Hundred and Fifty and No/100 (\$1,750.00) - - Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HENSON REAL ESTATE COMPANY, INC., their Successors and Assigns:

ALL that piece, parcel, or lot of land lying, being and situate in the County and State aforesaid, and within the corporate limits of the Town of Fountain Inn, being known and designated as Lot No. 12 on a plat prepared by C. O. Riddle, Surveyor, on August 24, 1963, said plat entitled "Property of W. Shell Thackston, Fountain Inn, S. C.," and having, according to this plat the following courses and distances, to-wit:

BEGINNING at a point on the South side of Cherry Lane Drive, joint corner with Lot No. 11, and running thence with the joint line of Lot No. 11 S. 47-40 W. 159 feet to a point, joint corner with Lots 11, 2 and 1; thence with the back joint line of Lot No. 1 N. 40-20 W. 100.85 feet to a point, joint back corner with Lot No. 1 and Green Avenue; thence along Green Avenue N. 47-40 E. 159 feet to a point, intersection of Green Avenue and Cherry Lane Drive; thence along Cherry Lane Drive S. 40-20 E. 100.85 feet to the point of beginning; and bounded by Lots 11 and 1, Green Avenue, and Cherry Lane Drive.









Greenville	County
2	.20
l Sal of De	.3 Cec. 1

together with all and singular the rights, members, hereditaments and app taining; to have and to hold all and singular the premises before mentioned forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant forever defend all and singular said premises unto the grantee(s) and the gr fully claiming or to claim the same or any part thereof.	l unto the grantee(s), and the grantee's(s') heirs or successors and assigns, or's(s') heirs or successors, executors and administrators to warrant and antee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 8 day of Fe bry	
SIGNED, sealed and delivered in the presence of:	Michigan (SEAL)
12 Bradew Krijks	(SEAL)
OD Cas e	(SEAL)
	(SEAL)
sign, seal and as the grantor's(s') act and deed deliver the within written de execution thereof.	igned witness and made oath that (s)he saw the within named grantor(s)
STATE OF SOUTH CAROLINA COUNTY OF I, the undersigned Notary Pu wife (wives) of the above named grantor(s) respectively, did this day app me, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee's(s') heirs or successors and assi in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this	blic, do hereby certify unto all whom it may concern, that the undersigned ear before me, and each, upon being privately and separately examined by dread or fear of any person whomsoever, renounce, release and forever re-

Ρ.

(SEAL)

May