

FILED GREENVILLE CO. S.C. MAY 29 9 23 PM '72

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE }

OLLIE FARNSWORTH R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that HENRY ABERCROMBIE & BESSIE ABERCROMBIE

in consideration of Two Thousand Five Hundred & no/100ths (\$2,500.00) -----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JEANNE D. THREATT, her heirs and assigns,

All that certain piece, parcel or lot of land in State of South Carolina, County of Greenville, on the western side of Palmetto Street in the City of Greenville, being shown and designated as the major portion of Lot No. 50 as shown on plat recorded in Plat Book A at page 153 and being described according to said plat as follows:

Beginning at an iron pin on the western side of Palmetto Street at joint front corner of Lot Nos. 50 and 51 and running thence with the line of Lot No. 51, S. 79 W. 150 feet to an iron pin; thence S. 11 E. 50 feet to an iron pin corner of Lot No. 49; thence with the line of Lot No. 49, N. 79 E. 150 feet to an iron pin on Palmetto Street; thence with the western side of Palmetto Street, N. 11 W. 50 feet to point of beginning.

LESS, HOWEVER, a strip deeded by L. B. McDaniel to S. C. State Highway Dept. for purposes of constructing a new highway, said strip being approximately 15 feet on one side of said lot and extending diagonally across said lot, it being the intent of this deed to convey the remainder of the lot above described.

This is the same lot of land conveyed to the Grantors by L. B. McDaniel by deed dated June 4, 1957 and recorded in deed vol. 578 at page 46 of the RMC Office of Greenville County, S. C.



Greenville County Status Paid 2.75 Act No. 272 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns, against the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of May 19 72. SIGNED, sealed and delivered in the presence of: David H. Wilkins, Judith A. Peace, Henry Abercrombie (SEAL), Bessie Abercrombie (SEAL)

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of May 19 72. David H. Wilkins (SEAL), Judith A. Peace

STATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her, interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of May 19 72. Bessie Abercrombie (SEAL), David H. Wilkins (SEAL)

Notary Public for South Carolina. MY COMMISSION EXPIRES 1/11/82. RECORDED this 2nd day of May 19 72 at 3:23 P. M., No. 29627.

-500-94-3-28