

R. M. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, E. Mitchell Arnold, of Greenville County

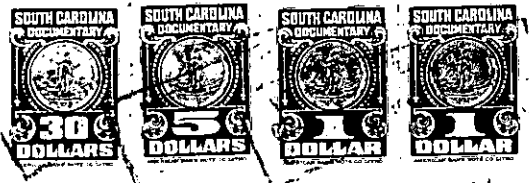
in consideration of Eighteen Thousand, Five Hundred and No/100 (\$18,500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert O. Page, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Greenville, on the northern side of Algonquin Trail, being known and designated as Lot 8 on plat of Property of Oeland-Simpson Lumber Company made by Webb Surveying and Mapping Company, March 14, 1964, and recorded in the R. M. C. Office for Greenville County in Plat Book FFF at Page 157 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern edge of Algonquin Trail, joint front corner of Lots 7 and 8, being 813 feet from the intersection of Algonquin Trail and Rocky Slope. Road and running thence S. 63-32 W. 85 feet to an iron pin; thence N. 26-28 W. 179.9 feet to an iron pin; thence N. 64-30 E. 85.01 feet to an iron pin; thence S. 26-28 E. 178.5 feet to the point of beginning; being the same conveyed to me by Woodrow A. Kelly and Judy L. Kelly by deed dated June 2, 1971 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 917 at Page 101.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.



Greenville County
Stamps Paid \$ 20.35
Act No. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of April 19 72
SIGNED, sealed and delivered in the presence of:
Patrick H. Grayson (SEAL)
Richard E. Arnold (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 27th day of April 19 72
Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/15/79
Richard E. Arnold

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 27th day of April 19 72
Patrick H. Grayson (SEAL)
Notary Public for South Carolina.
My Commission Expires: 11/15/79
Wylma B. Arnold
Wylma B. Arnold
RECORDED this 28th day of April 19 72 at 10:03 A. M. No. #29205

599-262-1-10.8
292-655