

APR 20 12 00 PM '72

TITLE TO REAL ESTATE—PREPARED BY **OLLIE FARNSWORTH** AND **WILKINS** ATTORNEYS AT LAW, GREENVILLE, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

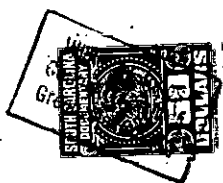
KNOW ALL MEN BY THESE PRESENTS, that **DAVID W. WAYNER**

in consideration of Twenty-four Thousand Nine Hundred Fifty (\$24,950.00) -----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant,  
bargain, sell and release unto **PHILLIP H. HARRIGAN & JEANNIE W. HARRIGAN,**  
their heirs and assigns,

All that lot of land, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 53 on plat of Section 4, Montclair Subdivision, -recorded in the RMC Office for Greenville County in plat book 4F at page 49, and having according to said plat, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Archdale Drive, the joint front corner of Lot Nos. 53 and 54; thence with the joint line of said lots, S. 60-42 E. 170 feet to an iron pin; thence S. 29-18 W. 150.4 feet to an iron pin on the northeast side of Belford Road; thence with the northeast side of said road, N. 44-27 W. 151.7 feet to an iron pin; thence N. 6-37 W. 40.8 feet to an iron pin on the southeast side of Archdale Drive; thence with the southeast side of said drive, N. 29-18 E. 75 feet to the beginning corner.

This is the same lot of land conveyed to the Grantor by Classics, Inc. by deed dated February 25, 1972 and recorded in the RMC Office for Greenville County, S. C. in deed vol. 937 at page 97, and is conveyed subject to restrictive covenants recorded in deed vol. 912 at page 551, and to any recorded easements or rights of way and those shown on said plat and on the ground.



50.00  
Greenville County  
Stamps  
Paid \$ 2750  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20 day of April 19 72 .  
SIGNED, sealed and delivered in the presence of:  
David W. Wayner (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } **PROBATE**  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 20 day of April 1972.  
Denobia C. Hall (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 23, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } **RENUCIATION OF DOWER**  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 20 day of April 19 72 .  
Phaise N. Wayner  
Denobia C. Hall (SEAL)  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 12, 1979

RECORDED this 20th day of April 19 72 , at 12:00 P. M., No. 28113

18-1-062-662