

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAR 3 4 05 PM '72
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that _____ and having a principal place of business at _____ State of _____, in consideration of _____ Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Charles R. Giles, his heirs and assigns forever:

_____ of the County of _____ State of _____ do hereby certify that _____ is the true and correct copy of the original as the same appears in the records of the _____ of the County of _____ State of _____



Greenville County
Stamps
Paid \$ 22.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this _____ day of _____ 19 72

SIGNED, sealed and delivered in the presence of:
James L. Bagwell
William J. [unclear]

A Corporation
By: *Harry E. Shaw* (SEAL)
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF _____ } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this _____ day of _____ 19 72
William J. [unclear] (SEAL)
Notary Public for South Carolina. My Commission Expires 6-13-79

James L. Bagwell

RECORDED this 3rd day of March 1972 at 1:06 P. M., No. 23658

B4.1

-305-B4.1-1-50