

FILED
GREENVILLE CO. S. C.

VOL 937 PAGE 149

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

FEB 28 9 29 AM '72

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Edward J. Allen

In consideration of --Forty-three hundred and no/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto M. G. Thruston and Kate F. Thruston, their heirs and assigns forever:

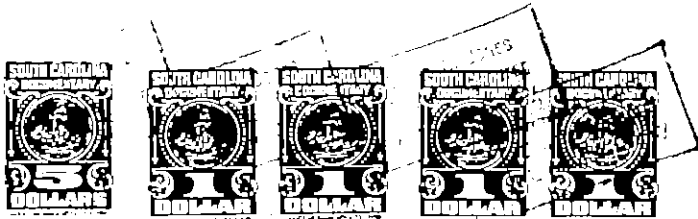
All that lot of land situate on the southern side of Perrin Street in the County of Greenville, State of South Carolina, being shown as Lot 387 on a plat of Abney Mills Subdivision, Brandon Plant, Section 2, dated February, 1959, prepared by Dalton & Neves, Engineers, recorded in Plat Book QQ at page 59 in the RMC office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Perrin Street at the joint front corner of Lots 387 and 388 and running thence with Lot 388, S 42-56 W 95 feet to an iron pin at the joint rear corner of Lots 387 and 388; thence with Lots 393 and 394, N 47-04 W 63 feet to an iron pin at the joint rear corner of Lots 386 and 387; thence with Lot 386, N 42-56 E 95 feet to an iron pin on Perrin Street; thence with said street, S 47-04 E 63 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 885 at page 389 in the RMC office for Greenville County.

This property is conveyed subject to all restrictions, zoning ordinances, easements of record or on the ground affecting said property.

Grantees are to pay 1972 County property taxes.



Greenville County
Stamps
Paid \$ 4.95
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of February 1972 .

SIGNED, sealed and delivered in the presence of:

Rebecca M. Huff _____ Edward J. Allen _____ (SEAL)
Donald R. McAlister _____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of February 1972 .

Donald R. McAlister _____ (SEAL) Rebecca M. Huff _____
Notary Public for South Carolina
My commission expires: 8-4-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
24th day of February 1972 .
Donald R. McAlister _____ (SEAL) Rebecca B. Allen _____
Notary Public for South Carolina
My commission expires: 8-4-79

118-0-15