

TITLE TO REAL ESTATE—Office of Clerk, Notary Public, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

FILED
GREENVILLE CO. S. C.
Feb 24 2 28 PM '72
OLLIE FARNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas L. Thompson, of Greenville County

In consideration of Fifteen Hundred Four and 74/100 (\$1504.74)----- Dollars,
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

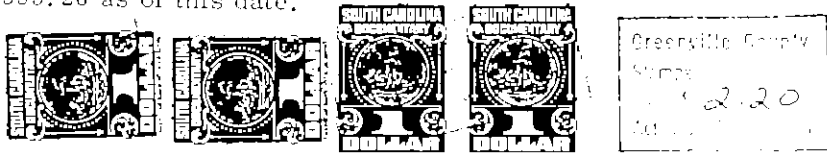
Wade T. Holcombe and Gladys Holcombe, their heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, known as the westernmost portion of Lot 21 as shown on plat of Property of D. L. Bramlett recorded in the R. M. C. Office for Greenville County in Plat Book I at Page 139 and being more specifically shown on plat entitled "Property of Thomas L. Thompson" prepared by R. B. Bruce, May 12, 1969, recorded in the R. M. C. Office for Greenville County in Plat Book 4-B at Page 21 and having, according to the latter mentioned plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Alberta Avenue, joint front corner of Lots 20 and 21 and running thence N. 17-15 W. 238.5 feet to an iron pin; thence S. 51-48 E. 107.3 feet to an iron pin; thence along a line through old Lot 21, S. 16-56 E. 151.2 feet to an iron pin on Alberta Avenue; thence S. 73-45 W. 60 feet to the point of beginning;

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$ 12,950.00 executed by the grantor to Collateral Investment Company dated May 13, 1969, recorded in the R. M. C. Office for Greenville County in Mortgage Book 1125 at Page 425, which mortgage has been assigned to Waltham Federal Savings and Loan Association in Mortgage Book 1128 at Page 380, the balance due thereon being the sum of \$12,595.26 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February 1972

SIGNED, sealed and delivered in the presence of:

Thomas L. Thompson (SEAL)
Thomas L. Thompson

Patrick H. Grayson (SEAL)
Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of February 1972

Patrick H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11/19/79

Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of February 1972
Patrick H. Grayson (SEAL)
Notary Public for South Carolina
My Commission Expires: 11/19/79

Martha H. Thompson
Martha H. Thompson

205-133-2-9