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TITLE TO HEAL ESTATE—Hubert E. Nolm, Attorney at Law, Greenville, S. C.

GLUIZ DATING SURTH

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that We, RUDOLPH FRICKS and MILDRED S. FRICKS,

m consideration of ONE HUNDRED AND NO/100 (\$100.00) ----- Dollars,

receipt of which is hearby acknowledged, have grunted, bargained, sold, and released, and by these presents do grant, bargain, sell and release MINNIE B. SELLERS, Her Heirs and Assigns, Forever:

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being in the County of Greenville, State of South Carolina, located on the East side of Fourth Avenue in Section 2 of Judson Mills Village and being known and designated as Lot No. 21 of Judson Mills Village according to a plat made by Dalton & Neves, Engrs., dated November, 1939, and recorded in the RMC Office for Greenville County in Plat Book K, at page 25, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the East side of Fourth Avenue, 80 feet South of the Southeast corner of the intersection of Fourth Avenue and Sixth Street and running thence with Fourth Avenue, South 6-07 West 80 feet to an iron pin, joint corner of Lots 20 and 21; thence with line of Lot 20, South 83-53 East 122 feet to an iron pin, joint rear corner of Lots 12 and 13; thence with the rear line of Lot 12, North 6-07 East 80 feet to an iron pin, joint corner of Lots 11 and 12 and 21 and 22; running thence with line of Lot 22, North 83-53 West 122 feet to an iron pin, the point of beginning pin, the point of beginning.

This property is sold subject to existing and recorded easements, rights of way and restrictions of record and as shown on said plat.

together with all and singular the rights, members, hereditaments and apport nances to said premises belonging or in any wise locadent or appertuning; to have and to hold all and singular the premises before mentioned unto the prince of the granter's dones' hereby band the granter's and the granter's dones' hereby band the granter's and the granter's hereby band the granter's and premise some or the granter's and the granter's hereby band the granter's and the granter's hereby band the granter's and premise whomsoever lawfully claiming the component of the granter's are the long the component thereby or to claum the same or any part then of.

WITNESS the granter's(s) hand(s) and seal(s) this 15th c	ny of February	19 7 2	
SIGNED, sealed and delivered in the presence of	1-2°		(SF.AL)
Childe Ilton	Rus	logik Freis	(SEAL)
Later to The	Ž	mente de la Company	(SEAL)
Listardi Ce, 21-10 Ki			(SEAL)
STATE OF SOUTH CAROLINA }	PROBATE		
COUNTY OF GREENVILLE			
Fore-nally approximates of and door deliver the recently in thereof		ess and mode oath that is he saw (s)he, with other witness sub-	
SWOBN to before me this 15th day of Febru	ary	∠' 19 72 .	

Hi Call (SEAL)

My Commission Expires: July 14, 1977

BENUNCIATION OF DOWER STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE 1. the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned scale (wives) of the above named crantor(s) to pretively, did this day appear is fore me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomseever, renounce, release and forever is larguesh unto the grantic (s) and the grantic (s) their or successions and assigns, all her interest and estate, and all her right and claim of dower of, and the grantic (s) the state of the grantic (s) the state of the grantic (s).

no and to all and singular the premises within mentioned and released.	, ·
CIVEN under my hand and seal this 15th	
Liv of February 19 72.	- Led - Make
Netery Public for South Carolina.	
My Commission Expires: July 14. 1977	1:27 P. M. No 22596