

OLLIE F. B. WORTH
2 20 PM '72
S.C.

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For True Consideration See Affidavit
Book 35 Page 23

KNOW ALL MEN BY THESE PRESENTS, that I, Ada H. Johnson and I, Mae Cooper

in consideration of \$10.00 and Other Consideration ----- Dollars,

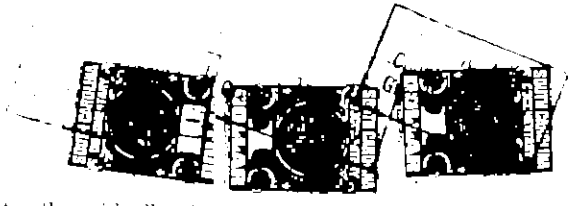
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Raymond D. Stonell and Evelyn Stonell, their heirs and assigns forever:

All our right, title and interest in and to that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot no. 44 of Anderson Street Highlands subdivision according to a plat by Dalton & Neves Engineers, dated 1939, recorded in the RMC Office for Greenville County in Plat Book J at Page 159, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lot no. 43 and Lot no. 44 on the north side of E. Welborn Street and running thence N 47-20 W 71.5 feet to the joint front corner of Lot no. 44 and Lot no. 45; thence N 42-40 E 129 feet to an iron pin at the joint rear corner of Lot no. 44 and Lot no. 45; thence S 47-20 E 71.5 feet to an iron pin at the joint rear corner of Lot no. 44 and Lot no. 43; thence S 42-40 W 129 feet to the point of beginning.

This is the same property conveyed to Grantor and others by deed of F.D. Harrison, recorded in Deed Book 845 at Page 378 in the RMC Office for Greenville County.

This property is conveyed subject to all restrictions, zoning ordinances, easements of record or on the ground affecting said lot.



Greenville County
Stamps
Paid \$ 6.60
Act No. 384 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31 day of January 19 72 .

SIGNED, sealed and delivered in the presence of:

Delmar H. Garrison (SEAL) Ada H. Johnson (SEAL)
Travis H. ... (SEAL) Mae Cooper (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31 day of January 19 72 .

Delmar H. Garrison (SEAL) Travis H. ...
Notary Public for South Carolina
My commission expires: 1-29-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER WOMAN MORTGAGORS
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____.

Notary Public for South Carolina. (SEAL)
My commission expires: _____

RECORDED this 11th day of February 19 72, at 2:20 P. M., No. 21893

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