

FILED  
GREENVILLE CO. S. C.

VOL 924 PAGE 357

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 7 12 20 PM '71  
LILLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that TEDSON, INC., a South Carolina corporation,

in consideration of Fifteen Thousand (\$15,000.00) ----- Dollars,

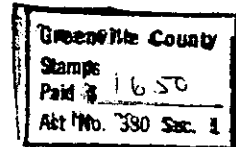
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ellison Hines Threatt, Jr., his heirs and assigns,

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on the southeast side of East North Street, in the city of Greenville, being shown as Lot # 16, on plat of the property of Overbrook Land Company, made by H. Olin Jones, September 17, 1913, recorded in plat book E at page 251, and described as follows:

Beginning at a stake on the southeast side of East North Street 86.3 feet southwest of Chestnut Street, at corner of Lot #17, and running thence with the line of said lots S. 41-29 E. 184.8 feet to a stake; thence S. 39-42 W. 91 feet to a stake at corner of Lot #15; thence with the line of said lot, N. 44-21 W. 192.8 feet to a stake on East North Street; thence with the southeast side of said street N. 41-28 E. 50 feet to a stake; thence N. 48-03 E. 50 feet to the beginning corner.

This is the same lot conveyed to grantor by D. U. Mauldin, J. H. Mauldin and Martha C. Vess by deed recorded Oct 3, 1956 in vol. 562 page 419 of the RMC Office for Greenville County, S. C. and is conveyed subject to any recorded restrictions, easements or rights of way or those shown on the ground.

The By-Laws of the Grantor provide that the President is authorized to sign deeds of conveyance without the necessity of the signature of any other officer.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of August 19 71 .

SIGNED, sealed and delivered in the presence of: TEDSON, INC. (SEAL)

By: Fred M. Thompson, Pres (SEAL)

W. Wilkins (SEAL)

Judith A. Peace (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 19 71 .

W. Wilkins (SEAL) Judith A. Peace

Notary Public for South Carolina.

MY COMMISSION EXPIRES

NOVEMBER 23, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUCIATION OF DOWER

GRANTOR, A CORPORATION

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of August 19 71 .

Notary Public for South Carolina. (SEAL)

MY COMMISSION EXPIRES

RECORDED this 7 day of September 1971, at 12:20 P.M., No. 7054

519-191-117